

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100----- DOLLARS,
and for the purpose of correcting deed recorded in Volume 285, Page 345
to the undersigned grantor, Birmingham Association of Home Builders, Inc. a corporation,
in hand paid by Trimm Building Corporation, Inc.

the receipt of which is hereby acknowledged, the said Birmingham Association of Home Builders, Inc.
does by these presents, grant, bargain, sell and convey unto the said Trimm Building Corporation, Inc.
the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 10, in Block 9, according to the Survey of Kerry Downs, as recorded in Map
Book 5, Page 135, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: Easements and restrictions of record.

19740611000028020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/11/1974 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1974 JUN 11 AM 9:58
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
CONFIRMED

TO HAVE AND TO HOLD, To the said Trimm Building Corporation, Inc. and its successors
And said Birmingham Association of Home Builders, Inc. does for itself, its successors
and assigns, covenant with said Trimm Building Corporation, Inc., its successors

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said Trimm Building Corporation, Inc., its
successors
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Birmingham Association of Home Builders, Inc. by its
President, Ed N. Lacey, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 7th day of June, 19 74.
Birmingham Association of Home
Builders, Inc.

ATTEST:

Dan T. Burton
Dan T. Burton, Secretary

By Ed N. Lacey
Ed N. Lacey, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that Ed N. Lacey
whose name as President of Birmingham Association of Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of June

19 74.
Notary Public