6093

STATE OF ALABAMA,

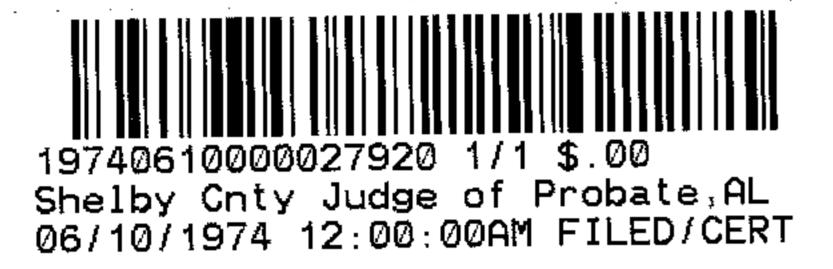
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Clarence Brasher, J. R. Brasher hereby remises, releases, quit claims, grants, sells, and conveys to

Earley C. Macon

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

A strip of land 165 feet wide, of uniform width, across the North side of NW_{+}^{1} of SW_{+}^{1} Section 31, Township 18, Range 1 West, Shelby County, Alabama.



Given under our hands and seals, this 3rd day of

TO HAVE AND TO HOLD to said GRANTEE forever.

June

19 74

Witnesses:

Clarence Brasher

J. R. Brasher

___(SEAL)

(SEAL)

(SEAL)

Cecelia Brasher

Margene Brasher

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that Clarence Brasher, G. R. Brasher, Cecelia Brasher, and Margene Brasher

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of

June

19 74

Notary Public

Prepared by:
R. Ben Hogan, III
1201-10 City Federal Bldg.
Pingham, Alabama 35203