

Name and
Post Office Address Hospital
of Grantor

P. O. Box 488

Alabaster, Ala. 35007

Toll
Line (Name)

Exchange Line Alabaster
tributary to (Exchange)

The property is bounded where the line enters
and leaves this property by the property of:
U. S. Highway 31 of the West
7th Ave. N. E. of the South
The poles (or stakes) have the following
identification:

to
Authority 434-0305-B classification 91C
Area Birmingham-South District
Approved *W. H. Allen*
Title District Engineer South
NORTH

See Attached Drawing.



19740513000023020 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/13/1974 12:00:00 AM FILED/CERT

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 10 feet wide across the following lands in Shelby County, State of Alabama generally described as follows:

Poles and area 20 feet around each pole for guys, anchors, and working area.

Hospital is located in County Sections 35 & 36, Township 20 South, and Range 3 West.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of One and No /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Has signed and sealed this document
on April 30, 1974 caused this instrument to be executed by its
duly authorized agent

Signed, sealed and delivered in the presence of:

Witness

Michael S. Roberts

Attest:

Corporate Officer

Shelby County Memorial Hospital

Name of Corporation

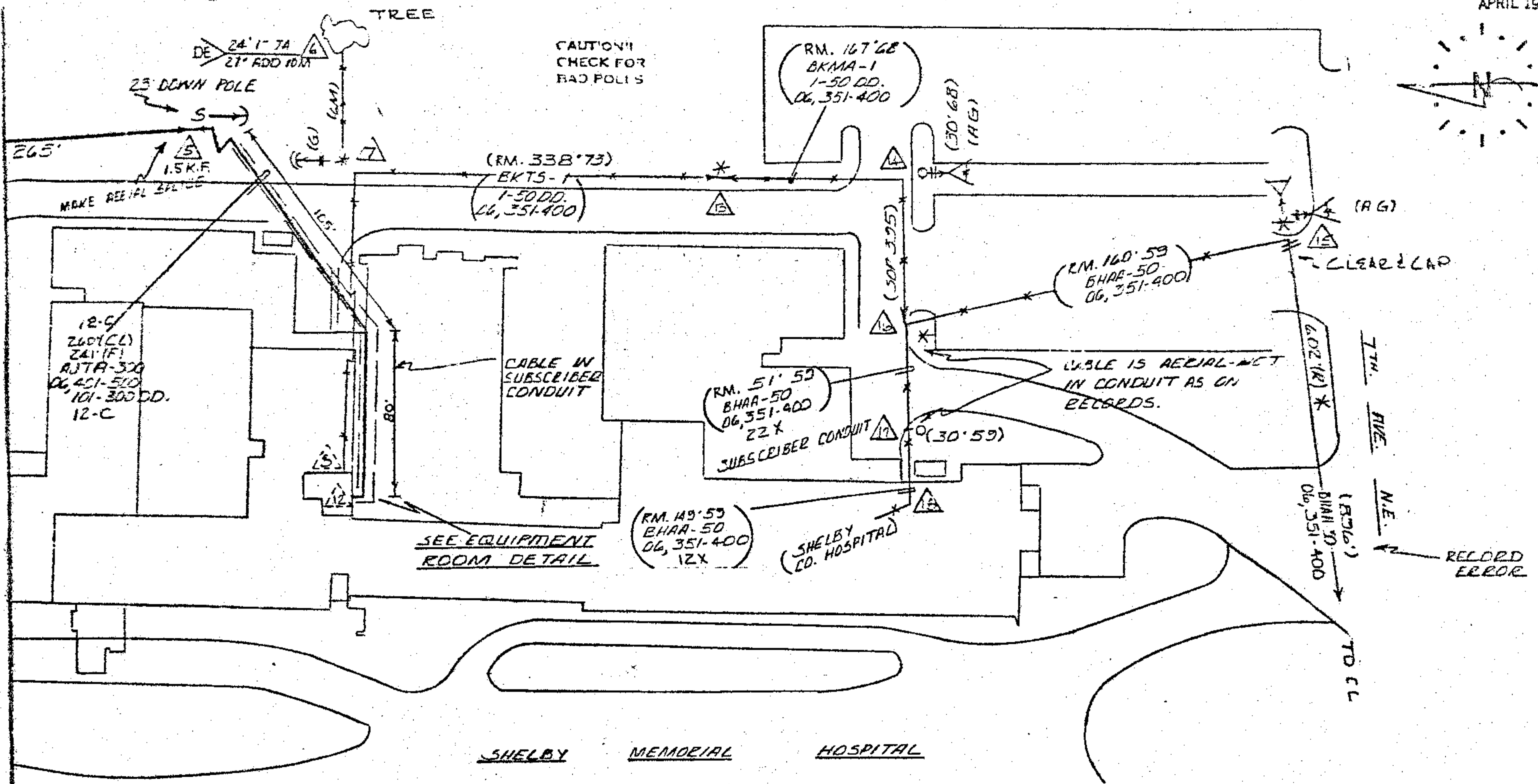
X By:

Chester M. Black
Title: *Administrator*

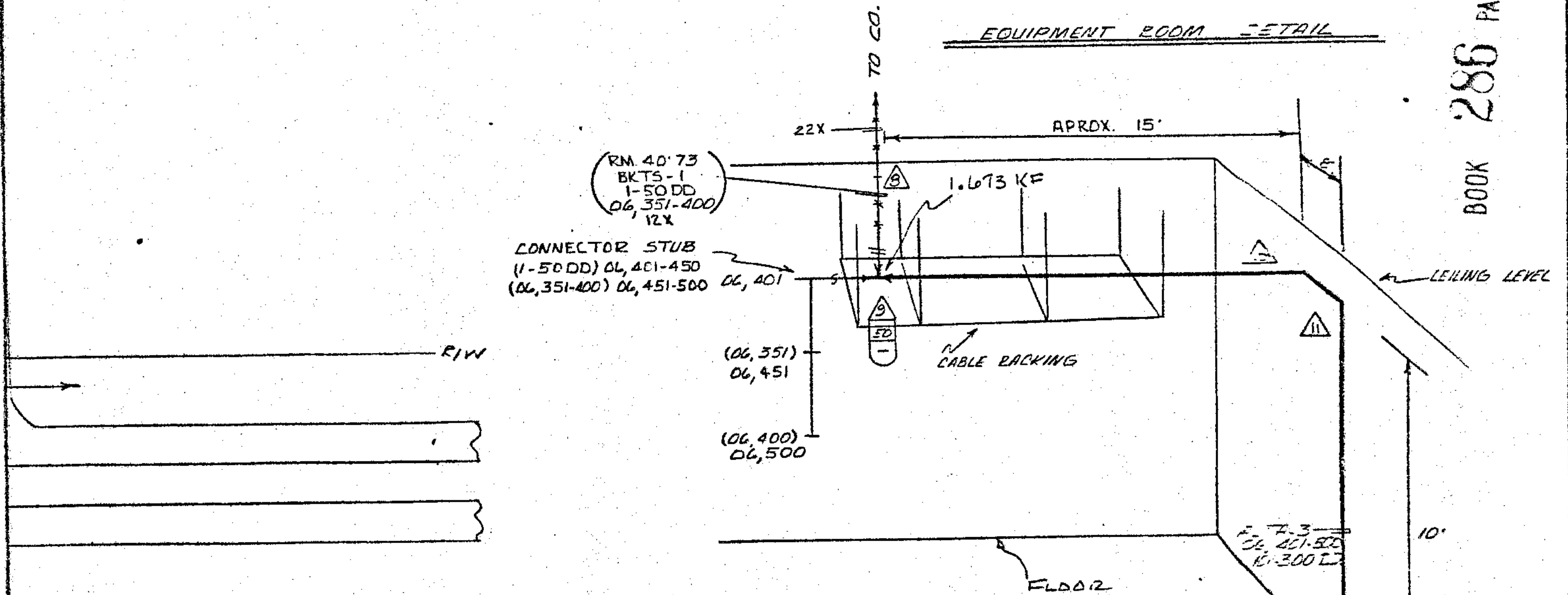


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APRIL 1968



SHELBY MEMORIAL HOSPITAL



NOTES TO CONSTRUCTION

VERBAL PERMISSION TO SET POLES OBTAINED FROM MR. BLAKE (HOSPITAL ADMIN.)
CAUTION- SPECIAL CKTS INVOLVED.
LOCATE ALL POSSIBLE UTILITIES BEFORE DIGGING
VERBAL OK ON BILLING PER TOM GASSAWAY (APL - ENGR)
PERMIT TO BE SIGNED.

CAUTION! HIGH
VOLTAGE 22 KV

3" CONDUIT STUBBED OUT AT FLOOR. LOCATION OF CONDUIT NOT CERTAIN AT THIS POINT, BUT IT WILL BE ALONG OLD EXTERIOR WALL

COPY TO:	
ARCH.	_____
REC'D.	_____
WATER	_____
COUNTS	_____
STATE	_____
DATE	_____

1 APLC (MILLO) \$123.50
J33

JOB STAKED.
ATT 40" BELOW POWER NEUTRAL

REIMBURSEMENTS

DATE	4-16-1974
GR. EXP.	2067
PLT. RET.	635
SALVAGE	219
MTCE	-
GR. ADMS.	2475
N. Y. CAT.	G10
APPROVED	
DISTRICT ENGINEER	
DATE	19

TAX DIST.	05001			
RECORDS REF.	0104			
ISSUE	DATE	ENG.	APV.	NATURE OF REVISION
SOUTH CENTRAL BELL TELEPHONE COMPANY				
ZONE	ALBASTER - ALFEXMA		ENG.	DATE
CODE	14.4		APV.	DATE
DISTRIBUTION REARRANGEMENTS DUE TO EXPANSION OF HOSPITAL FACILITIES.		ENG.	DATE	EST. OR J.C.
7244		10	74	1 OF 1

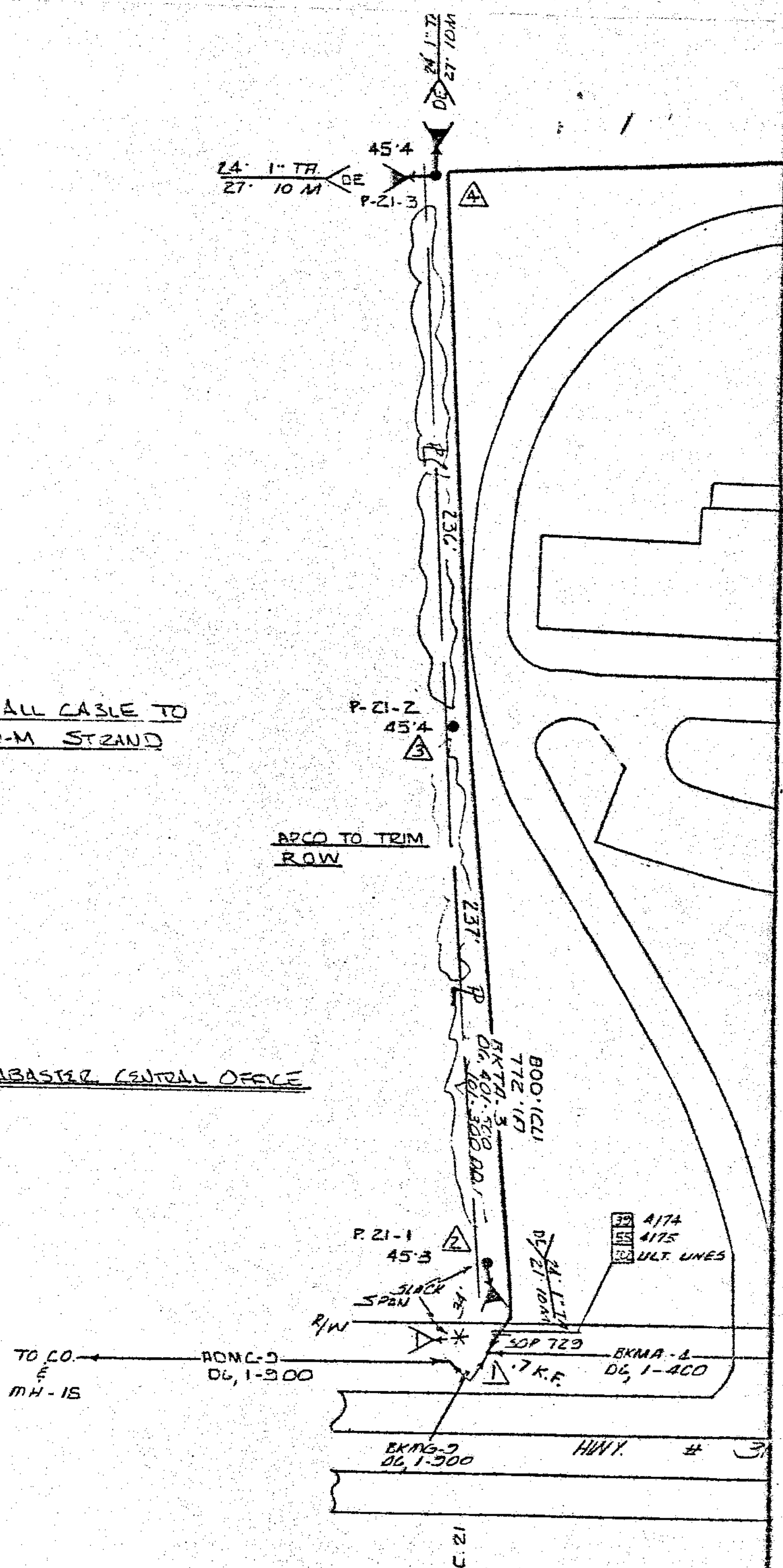
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Deed Vol. 3
1974 MAY 13 AM 7:29

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cornel M. Anderson
JUDGE OF PROBATE

ALABASTER CENTRAL OFFICE

LASH ALL CABLE TO
10-M STRAND

APCO TO TRIM
ROW



SCB TO B
APCO (RTVLO)



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