

State of Alabama
SHELBY County

5416

Know All Men By These Presents,

One and no/100
That in consideration of ~~Four Hundred Sixty Six and No/100 DOLLARS,~~
and other good and valuable consideration.

to the undersigned grantors Thomas M. Allen and wife Mary L. Allen
in hand paid by Jim Harris and wife Pluma Lee Harris

the receipt whereof is acknowledged we the said Thomas M. Allen and wife Mary
L. Allen

do grant, bargain, sell and convey unto the said Jim Harris and wife Pluma Lee
Harris

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

Beginning at the Southeast corner of Section 34, Township 20, Range 3
West; thence North on said Section line 200 feet to the North right of
way line of the Helena-Alabaster Public Road; thence in a northwesterly
direction parallel with the North right of way line of said road, 420
feet; turn thence North parallel with the East line of said Section,
420 feet to point of beginning; thence in a southeasterly direction,
parallel with the North right of way line of said Road 38 feet;
thence in a southwesterly direction 80 feet to point of intersection
with the 420 foot line running North parallel with the East line de-
scribed above; said point being 93 feet from point of beginning; thence
North parallel with the East line of said Section, 93 feet to point
of beginning.

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BOOK



19740509000022590 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/09/1974 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Jim Harris and wife Pluma Lee Harris

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest
in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the
heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said
premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and
assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal, s
this 9th day of June, 1954.

WITNESSES:

Dorothy Henry

Thomas M. Allen (Seal)
Mary L. Allen (Seal)
(Seal)
(Seal)

Tucker

WARRANTY DEED

JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the _____ day of _____ 19_____ at _____ o'clock M, and was duly recorded in Volume _____ of Deeds at page _____, and examined.

Judge of Probate.



1974050900022590 2/2 \$0.00
Shelby Cnty Judge of Probate, AL
05/09/1974 12:00:00 AM FILED/CERT

State of ALABAMA

SHELBY COUNTY

I, Dorothy Henry, a Notary Public in and for said County, in said State,

hereby certify that Thomas M. Allen and wife Mary L. Allen whose name/s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9 day of June

19 54.

Dorothy Henry As Notary Public

State of

COUNTY

I, a Notary Public in and for said County, in said State, , 19 , came before me known to me

who, being examined

separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the day of

19

Notary Public

REC. BK. & PAGE AS SHOWN ABOVE

INSTRUMENT WAS FILED

1974 MAY - 9 PM 12:34

Deed by 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 MAY - 9 PM 12:34
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Allen
JUDGE OF PROBATE

1. 55