

3726-54-50 GWO 4295 1973
Longview 115 kv T.L.

325613

LAN-1949
PERMIT—LINE CLEARING AND ~~GUT RIGHT, ROAD.~~

Carmen R. Crim and wife,
Helen L. Crim

STATE OF ALABAMA,

County of SHELBY

3397

WE, CARMEN R. CRIM AND wife, Helen L. CRIM

for and in consideration of the sum of Two-Hundred Dollars (\$200.00)

to 115 in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to ~~cut and~~ trim and to ~~keep cut and~~ trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and ~~telephone lines~~ of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to our land or the land in which

we have an interest in Shelby County, Alabama, as hereinafter described:

The northeast quarter of northwest quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 32,

Township 21 south, Range 2 west. It is Agreed that tree trimming Rights ARE Restricted to the south line of ABOVE mentioned property. This does NOT pertain to ANY use of Property except tree trimming Rights ON Proposed Line, Except two existing trees will be cut At this time.

~~Also, the right to install and maintain anchors and guy wires on said land.~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from _____ to _____ Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereto set Our hands and seals, this the 13th day of December, 1973.

Witnesses:

Carmen R. Crim (L.S.)

Helen L. Crim (L.S.)

This instrument prepared in _____ (L.S.)

the Land Dept. of Alabama _____ (L.S.)

Power Co., Birmingham, Ala. _____ (L.S.)

by J. W. Miller (L.S.)

_____ (L.S.)



19740130000004790 1/2 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1974 12:00:00 AM FILED/CERT



19740130000004790 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1974 12:00:00 AM FILED/CERT

STATE OF ALABAMA

County of Jefferson

I, Neil Lowry, a Notary Public State At Large
in and for said County in said State, hereby certify that CARMEN R. CRIM AND wife,
HELEN L. CRIM

whose name S signed to the foregoing instrument, and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14th day of December, 1973
Neil Lowry

3726-54-50 GWO 4295 1973
Bessie Longview 115 kv T.L.

Line

Parcel No. 325613

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM

Carmen R. Crim and wife,
Helen L. Crim

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County. } ss.

I hereby certify that the within instrument was

filed in my office for record on the _____

day of _____, 19____,

at _____ o'clock _____ M., and duly

recorded in Deed Book _____,

Page _____, and examined.

Judge of Probate of said County.

STATE OF _____

County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JAN 30 AM 11:56
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Corrad M. Boudier
JUDGE OF PROBATE

195
58 PAGE 582 BOOK 12-13-73
Rd