

THIS INSTRUMENT PREPARED BY C. J. Sherlock III, STATE OF ALABAMA  
HIGHWAY DEPARTMENT, BUREAU OF RIGHT  
OF WAY, MONTGOMERY, ALABAMA. 36104

STATE OF ALABAMA ) 2667  
COUNTY OF SHELBY )

TRACT NO. 32

FEE SIMPLE  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
sum of 10000 dollars, cash in hand paid to the undersigned by the State of  
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
or(s), Ray H. Moore and wife Barbara Moore, have (has)  
this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
convey unto the State of Alabama the following described property, lying and being  
in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right-of-way map or Project No.  
F-214(20) as recorded in the Office of the Judge of Probate  
of Shelby County, Alabama:

Commencing at the northwest corner of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ,  
Section 28, T-19-S, R-1-E; thence easterly along the north  
line of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , a distance of 1200 feet, more or  
less, to the present northwest right-of-way line of Shelby  
County Road No. 55; thence southwesterly along said present  
northwest right-of-way line, a distance of 409 feet, more  
or less, to a point that is northwesterly of and at right  
angles to the centerline of said county road at Station  
15+00 and the point of beginning of the property herein to  
be conveyed; thence continuing southwesterly along said  
present northwest right-of-way line, a distance of 25 feet,  
more or less, to the south property line; thence westerly  
along said south property line, a distance of 37 feet, more  
or less, to a point that is 75 feet northwesterly of and at  
right angles to the centerline of said county road; thence  
northeasterly, parallel to the centerline of said county  
road, a distance of 28 feet, more or less, to a point that  
is 75 feet northwesterly of and at right angles to the  
centerline of said county road at Station 15+00; thence turn  
an angle of 90° 00' to the right and run a distance of 35  
feet, more or less, to the point of beginning.

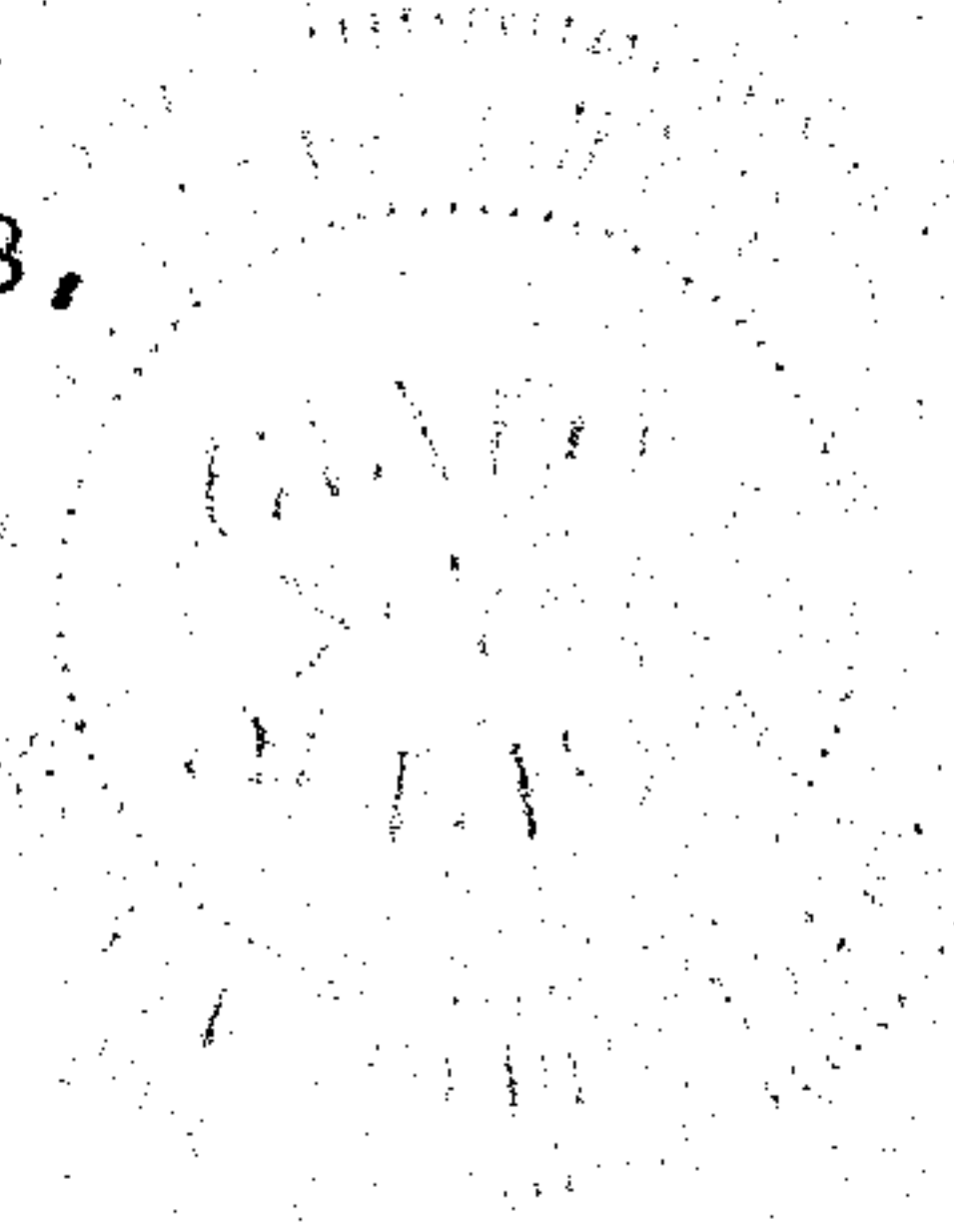
BOOK 284 PAGE 418



19731220000068660 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
12/20/1973 12:00:00 AM FILED/CERT



Said strip of land lying in the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 28, T-19-S, R-1-E and containing 0.04 acres, more or less.



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Shelby Cnty Judge of Probate, AL  
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BOOK 284 PAGE 419

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

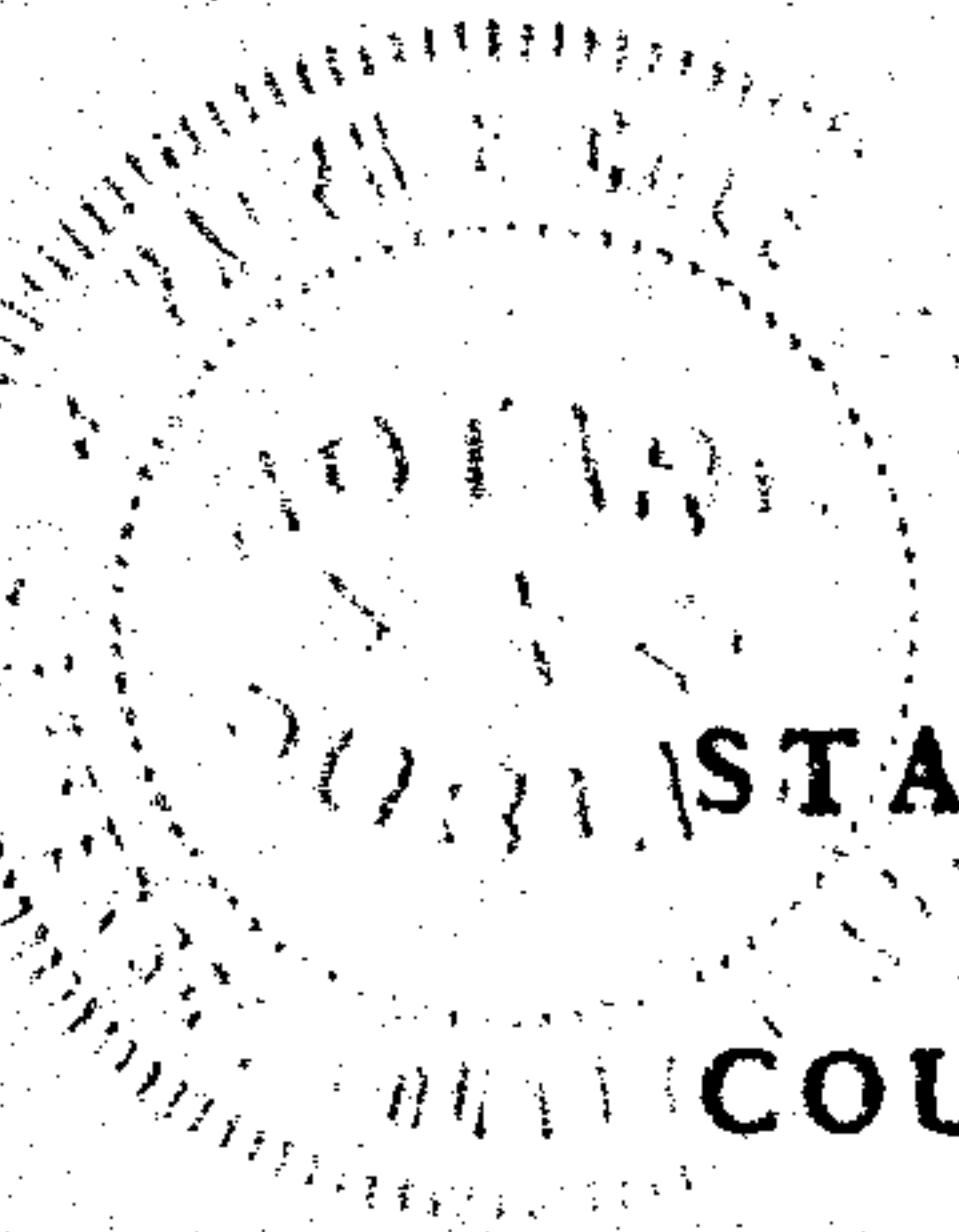
In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 2nd day of August, 19 73.

Ray H. Moore  
Barkua Moore

BOOK 284 PAGE 419



ACKNOWLEDGMENT



STATE OF ALABAMA )

COUNTY OF Shelby )

I, Looper S. Oles, a Notary Public, in and for said County in said State, hereby certify that Ray H. Moore wife Barbara Moore, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of August 1973.

Looper S. Oles  
NOTARY PUBLIC

My Commission Expires July 15, 1974

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_ County

I, \_\_\_\_\_, a \_\_\_\_\_ and for \_\_\_\_\_ said County, in said State, hereby certify that \_\_\_\_\_ name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
EXEMPT  
1973 DEC 20 PM 1:00  
REC. BK. & PAGE AS SHOWN ABOVE  
U.C.C. FILE NUMBER OR  
COMM. # 117-11111  
JUDGE OF PROBATE

BOOK 284 PAGE 420

Official Title \_\_\_\_\_



19731220000068660 3/3 \$.00  
Shelby Cnty Judge of Probate, AL  
12/20/1973 12:00:00 AM FILED/CERT

Vertical lines for recording information: to 3.95 STATE OF ALABAMA WARRANTY DEED STATE OF ALABAMA County of \_\_\_\_\_ I, \_\_\_\_\_ Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_ 19\_\_\_\_ Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ Judge of Probate \_\_\_\_\_ County, Alabama.