STATE OF ALABAMA) 266

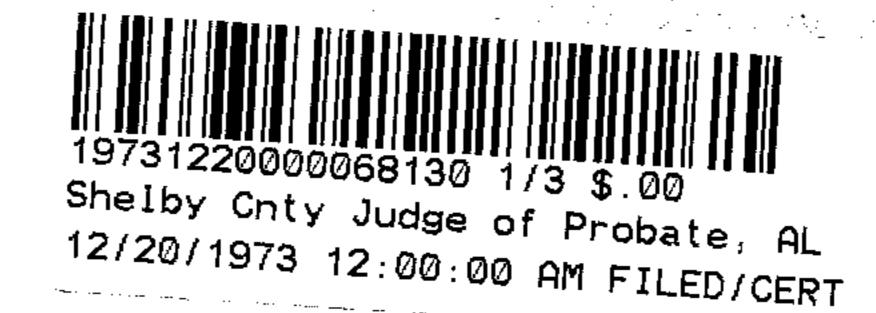
COUNTY OF SHELBY

TRACT NO. 28

FEE SIMPLE WARRANTY DEED

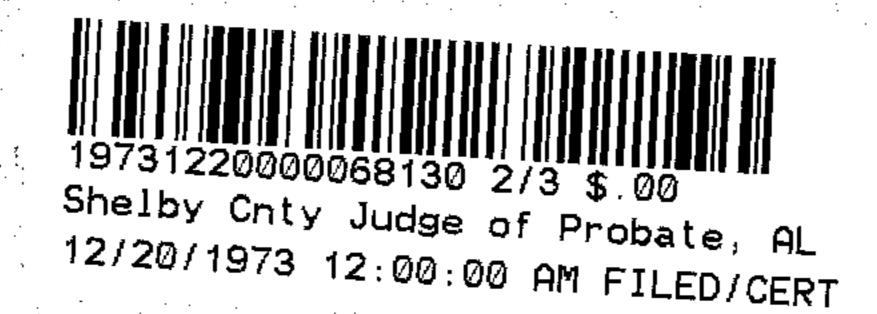
KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$3230.00 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-or(s), G. H. Grimes & Lillian Grimes have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in ______ County, Alabama, and more particularly described as follows: and as shown on the right-of-way map of Project No. F-214(20) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northeast corner of the SW4 of NW4, Section 28, T-19-S, R-1-E; thence southerly along the east line of said SW% of NW%, a distance of 1160 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of Project No. F-214(20) and the point of beginning of the property herein to be conveyed; thence continuing southerly along the east line of said SW% of NW%, the east property line (crossing the centerline of said project at approximate Station 770+15) a distance of 160 feet, more or Aless, to the south property line; thence westerly along said south property line (crossing the centerline of said project at approximate Station 769+60) a distance of 220 feet, more For less, to the west property line; thence northerly along said west property line, a distance of 100 feet, more or less, to Of the north property line; thence westerly along said north property line, a distance of 100 feet, more or less, to the westernmost property line; thence northerly along said westernmost property line, a distance of 8 feet, more or less, to a point that is 150 feet northwesterly of and at right angles to the centerline of said project; thence N 84° 44' 57" E, parallel to the centerline of said project, a distance of 318 feet, more or less, to the point of beginning.



BOOK 284 PAGE 41

Said strip of land lying in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$. Section 28, T-19-S, R-1-E and containing 0.83 acres, more or less.



To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness when	reof, we (I) have hereunto	set our (my) h	and(s) and
seal(s) this the 3rd	day of August		

Lelian Grims

- affamy

Clarence L. Roberts, a Notary Public, in and for said

signed

Company,

County in said State, hereby certify that G. H. Grimes & Lillian Grimes

STATE OF ALABMA

COUNTY OF SHELBY

name(s) are