

NAME: James J. Odom, Jr.  
 ADDRESS: 620 North 22nd Street  
Birmingham, Alabama 35203 2305

CORPORATION WARRANTY DEED  
 JOINT WITH SURVIVORSHIP

**Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

**State of Alabama**

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty Four Thousand Five Hundred and No/100-----DOLLARS  
 to the undersigned grantor, BURNETT BUILDING SERVICES, INC. *See Mtg 335-865*  
 a corporation, in hand paid by Harry W. Majors and Linda C. Majors  
 the receipt whereof is acknowledged, the said BURNETT BUILDING SERVICES, INC.

does by these presents, grant, bargain, sell, and convey unto the said

Harry W. Majors and Linda C. Majors

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 24, according to Woodland Hills, First Phase, Second Sector, as recorded in  
 Map Book 5, Page 137, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: (1) Current taxes; (2) Easement and building  
 line as shown by recorded map; (3) Right of Way to Alabama Power Company  
 recorded in Volume 279, Page 780, in the Probate Office of Shelby County,  
 Alabama.

\$32,750.00 of the purchase price recited above was paid from a mortgage closed  
 simultaneously herewith.

19731204000065630 1/2 \$.00  
 Shelby Cnty Judge of Probate, AL  
 12/04/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Harry W. Majors and Linda C. Majors  
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
 shall take as tenants in common.

And said BURNETT BUILDING SERVICES, INC. does for itself, its successors  
 and assigns, covenant with said Harry W. Majors and Linda C. Majors, their  
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
 shall, warrant and defend the same to the said Harry W. Majors and Linda C. Majors, their  
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

BURNETT BUILDING SERVICES, INC.  
 signature by

has hereunto set its  
 its President,

who is duly authorized, and has caused the same to be attested by its Secretary,  
 on this 30th day of November, 1973

ATTEST:

Secretary.

By [Signature]  
 President

TO

SHANNON, HARRISON, ODDH, ROBERTSON & JACKSON  
620 North 22nd Street  
Birmingham, Alabama 35203

CORPORATION

# WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the \_\_\_\_\_  
day of \_\_\_\_\_ 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M, and was duly re-  
corded in Volume \_\_\_\_\_ of Deeds  
at page 215, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.  
615 No. 21st Street Birmingham, Ala.



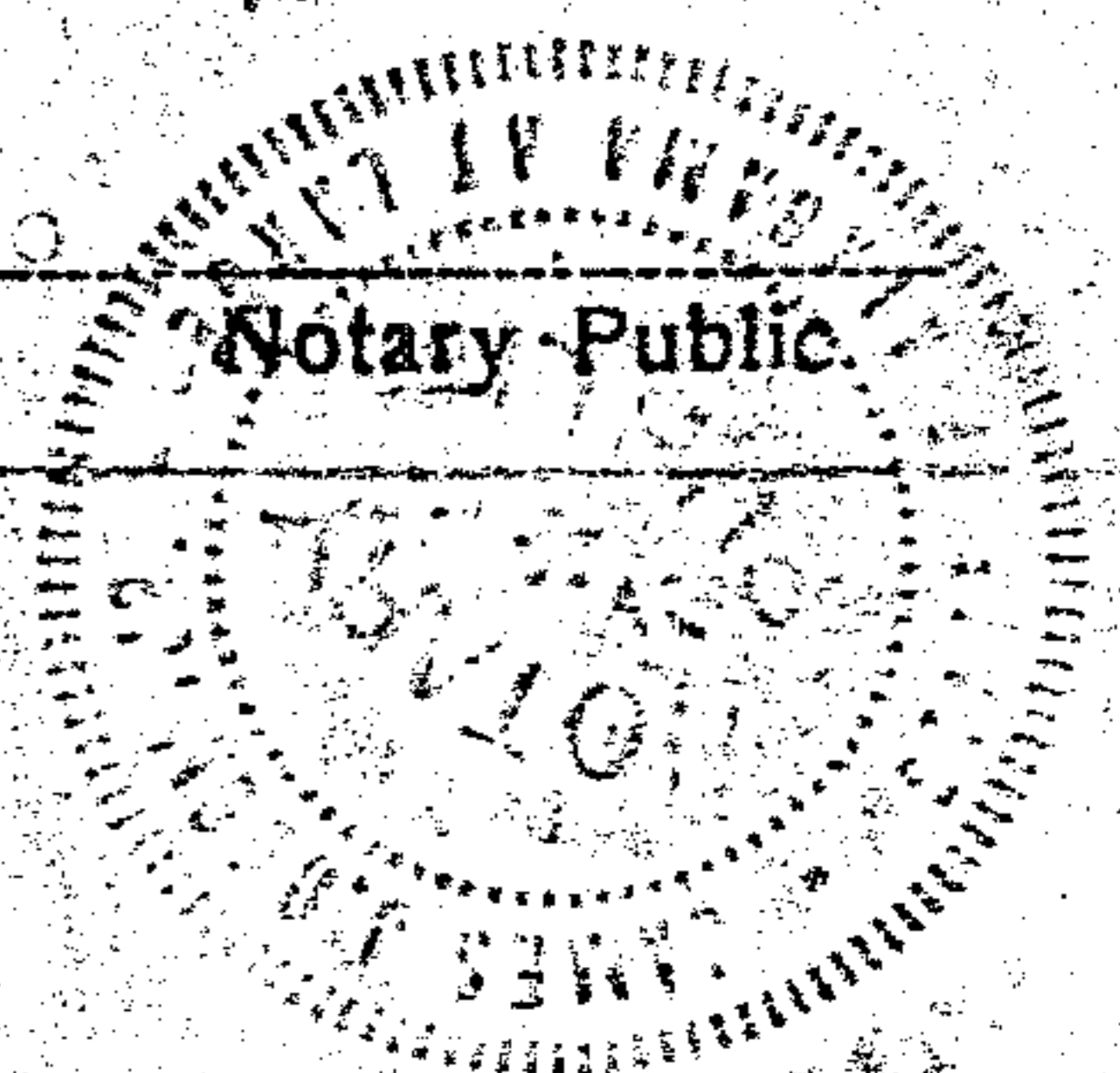
19731204000065630 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
12/04/1973 12:00:00 AM FILED/CERT

State of Alabama

JEFFERSON COUNTY;

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that \_\_\_\_\_,  
whose name as \_\_\_\_\_ President of the BURNETT BUILDING SERVICES, INC.,  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of November, 1973



APR 1 1975  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Need Jul 2:00  
1973 DEC -11 AM 8:46

U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Correct by 3/2/74  
JUDGE OF PROBATE

85  
PAGE 287  
K009