

This instrument was prepared by
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Columbiana, Alabama 35051 5887

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Ada L. Jones, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Varenda K. Jones

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the Southeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11, Township 22, Range 2 West and run thence North along the East line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 105 feet; thence run West and parallel with the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 320 feet, more or less to the East line of a 20 foot roadway; thence run Southerly along the East line of said 20 foot roadway 105 feet, more or less, to the South line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ thence East along said south line a distance of 320 feet, more or less to the point of beginning.

BOOK 282 PAGE 705
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP 24 PM 10:50

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carroll M. Jones
JUDGE OF PROBATE

19730924000053640 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/24/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 18th day of September, 1973.

(Seal)
(Seal)
(Seal)

Ada L. Jones (Seal)
(Seal)
(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Ada L. Jones, unmarried whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of September, A. D., 1973.
Martha B. Joiner
Notary Public