

3726-57-50 1973
Calera T.S. Southern
Cement 115 kv T.L.

319287

LAN 1604-
PERMIT—LINE CLEARING AND GUY RIGHT, ROAD—CORPORATION

STATE OF ALABAMA,

Martin Marietta Corp.

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned MARTIN MARIETTA CORPORATION

a corporation

for and in consideration of the sum of One and no/100----- Dollars (\$ 1.00)
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do
hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep
cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and
telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may

hereafter be constructed, on or adjacent to its land or the land in which it has an interest in

Shelby County, Alabama as hereinafter described:

The southwest quarter of the southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 18,
Township 22, Range 2 west.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. W. Mable

~~Also, the right to install and maintain anchors and guy wires on said land.~~

Said lines are now constructed or may hereafter be constructed along the margin of the public road lead-
ing from _____ to _____
and known as _____ Road

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles,
towers and appliances in connection with the construction or improvement of any public road or highway in
proximity to its said power lines, the said Alabama Power Company is hereby granted the right to relocate its
said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the
said Alabama Power Company shall relocate its said line of poles or towers at a distance not greater than ten
feet outside the boundary of the right of way of any such public road or highway as established or re-established
from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Martin Marietta Corporation has caused

this instrument to be executed in its name by John E. Grunow, as its

Vice President and attested by Helen G. McCall, its ^{ASST.} Secretary, and its corporate seal to be

affixed, on this the 8th day of August, 19 73

Attest:

Helen G. McCall
Assistant Secretary

MARTIN MARIETTA CORPORATION

By John E. Grunow

Vice President

its President

19730918000052680 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/18/1973 12:00:00 AM FILED/CERT

BOOK 282 PAGE 622

STATE OF ~~ALABAMA~~ NEW YORK

County of NEW YORK

I, Martha J. Rafferty

, a Notary Public, in and for said County in

said State, hereby certify that John E. D. Grunow, whose name as

Vice President of Martin Marietta Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 19 73

MARTHA J. RAFFERTY Notary Public.
NOTARY PUBLIC, STATE OF NEW YORK
No. 31-3195860
Qualified in New York County
Commission Expires March 30, 1974

Calera T.S., Southern Cement

Parcel No. 21000000
Line _____

THE STATE OF ALABAMA
Shelby County

LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

FROM
Martin Marietta Corp.

TO
ALABAMA POWER COMPANY
Form 1604

THE STATE OF ALABAMA,
County. } ss.

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and duly
recorded in Deed Book _____,
Page _____, and examined.

Judge of Probate of said County.

329 PAGE 282 BOOK 8-8-73
Rd

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP 18 AM 9:58
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cora M. Brown
JUDGE OF PROBATE

19730918000052680 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/18/1973 12:00:00 AM FILED/CERT