

This instrument was prepared by

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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Six Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Artie L. Hughes, unmarried
(herein referred to as grantors) do grant, bargain, sell and convey unto
James E. Anderson and Deborah Anderson
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A parcel of land situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 24, Township 22, Range 3 West,
described as follows: Beginning at the NE corner of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section
24, run thence West along the North line thereof a distance of 826 feet to a point; run
thence South and parallel with the East line of said 40 acres a distance of 248 feet to
a point; run thence East and parallel with the North line of said 40 acres a distance of
380 feet to a point; run thence South and parallel with the East line thereof a distance
of 100 feet to a point; run thence East and parallel with the North line of said 40 acres
a distance of 446 feet to the East line of said SW $\frac{1}{4}$ of said NW $\frac{1}{4}$ of said Section 24; thence
run North and along the East line of said last named 40 acres a distance of 348 feet to
the point of beginning; all being in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 22, Range
3 West, and containing 6 acres, more or less, situated in Shelby County, Alabama. Except
power permits heretofore granted to Alabama Power Company.

19730906000050240 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/06/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP -6 AM 11:49
U.C.C. FILE NUMBER OR
BK. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

BOOK 282 PAGE 454
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30 day of Aug, 19 73

WITNESS: *Conrad R. Riche* (Seal) *Artie L. Hughes* (Seal)

(Seal) _____
(Seal) _____
(Seal) _____

STATE OF ALABAMA }
St. Clair COUNTY } General Acknowledgment

I, *Betty J. Hampton*, a Notary Public in and for said County, in said State,
hereby certify that *Artie L. Hughes, unmarried*
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30 day of August, A. D., 19 73.

Betty J. Hampton
Notary Public