

(Name) Harrison and Conwill

(Address) Columbiana, Alabama

Form 1-1-6 Rev. 1-66

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100-----
and other good and valuable consideration

DOLLARS,

to the undersigned grantor, Armstrong's Shelby Industries, Inc.
in hand paid by Paul A. Buchanan, Jr.

a corporation,

the receipt of which is hereby acknowledged, the said
Armstrong's Shelby Industries, Inc.

does by these presents, grant, bargain, sell and convey unto the said
Paul A. Buchanan, Jr.



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Shelby Cnty Judge of Probate, AL
08/22/1973 12:00:00 AM FILED/CERT

the following described real estate, situated in Shelby County, Alabama, to-wit:

Beginning at the northwest corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, run south along west line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 52.9 feet; thence 87 deg. 31 min. left for a distance of 159.46 feet; thence 79 deg. 17 min. right for a distance of 50.0 feet; thence 1 deg. 32 min. right for a distance of 59.8 feet; thence 2 deg. 00 min. right for a distance of 40.3 feet to the point of beginning; thence 89 deg. 31 min. left for a distance of 200.0 feet; thence 40 deg. 23 min. left for a distance of 79.59 feet; thence 129 deg. 34 min. right for a distance of 458.85 feet to the centerline of Peavine Creek; thence westerly along centerline of said Creek 162.04 feet, more or less; thence run in a northerly direction for a distance of 294.59 feet; thence 89 deg. 11 min. left for a distance of 100 feet, more or less, to the intersection with the easterly right-of-way line of Louisville and Nashville Railroad; thence northerly along said Railroad right-of-way line 100 feet, more or less, to the point of beginning.

Subject to easement to Alabama Power Company, and South Central Bell Tel & Tel. Co.

TO HAVE AND TO HOLD, To the said Paul A. Buchanan, Jr., his

And said Armstrong's Shelby Industries, Inc.
and assigns, covenant with said Paul A. Buchanan, Jr. his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Paul A. Buchanan, Jr., his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Armstrong's Shelby Industries, Inc. by its

President, A. L. Armstrong, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 19th day of April, 19 73.

ATTEST:

Armstrong's Shelby Industries, Inc.

By *R. L. A. Buchanan* President

STATE OF Alabama

COUNTY OF Shelby

I, Martha B. Joiner a Notary Public in and for said County, in said State, hereby certify that A. L. Armstrong whose name as President of Armstrong's Shelby Industries, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April, 19 73.

Martha B. Joiner
Notary Public