State of Alabama

Shelby

COUNTY

Know All Men By These Presents,

8035 My 333-394

That in consideration of

Ten Thousand Dollars and other good and valuable considerations

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is

acknowledged we, Paul A. Burton and wife, Adele Burton

(herein referred to as grantors) do grant, bargain, sell and convey unto Harrell Barton and wife, Grace Barton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby

County, Alabama to-wit:

Begin at the NW corner of the SE 1/4 of NW 1/4 of Section 18, Township 22 S., Range 1 East; thence South 3° 30' East along forty line and along West line of NE 1/4 of SW 1/4 1387.7 feet to point of beginning; thence continue South along West line of NE 1/4 of SW 1/4 of Section 18, 1030 feet more or less to North R/W line of L & N RR; thence North 50° 20' East along said RR R/W 103.5 feet more or less to West R/W line of Columbiana-Shelby public road; thence North 3° West along West R/W line of said road 219.5 feet; thence North 8° West along West R/W line ofsaid road 227 feet; thence North 11° 10' West along West R/W line of said road 528 feet to point of beginning, lying and being in the NE 1/4 of SW 1/4 of said Section 18, less and except that portion ofsaid property conveyed to George M and Leona Bird by deed in Deed Book 183 at page 173; also excepting therefrom the 30 ft. r/w sold to Gulf States Paper Co. described in Deed Book 220, on page 866; also Excepting therefrom any portion of said property lying South of the centerline of the New County Road to Deans Cross-Road.

ALSO CONVEYED HEREWITH is the following: Begin at a point on the East boundary of the NW 1/4 of SW 1/4 of Said Section 18, 210 feet South of the NE corner; thence South 3° 30' East 420 feet; thence South 87° 55' West 315 feet; thence North 3° 30' West 420 feet; thence North 87° 55' East 315 feet to point of beginning, EXCEPTING lot sold to George M. and Leona B. Bird as described in Deed Book 183 at page 172 in the Probate Office of Shelby County, Alabama.

Together with all stock and inventory, fixtures and equipment located in the business house located on said premises, not including accounts receivable, one chopping block and certain personal items of Grantors:

Subject to current taxes and any easements and restrictions which might be of record.

182 me 128

19730816000046640 1/2 \$.00 Shelby Cnty Judge of Probate, AL 08/16/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances: except as set forth above;

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our

hand and seal <sup>S</sup>

this 14th

day of

August

, 19 73

WITNESS:

addien.

Paul A. Burton

Adele Burton

FORM 134

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JEFFERSON COUNTY )				
I, Charles A. J. Beavers			and for said Co	untigin said State,
hereby certify that Paul A. Burton and wife whose name s are signed to the foregoin	re, Adele but	and who are	nown to me. a	cknowledged before
whose name s are signed to the foregoin me on this day, that, being informed of the conte	nts of the conve	yance they	executed t	ne same voluntarily
on the day the same bears date.				
Given under my hand and official seal this	14th day of	August		A. D., 19 73
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COUNTY )				ounty, in said State,
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