

This instrument was prepared by

(Name)

(Address)

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James L. & Vivian W. Ray, Jr.

(herein referred to as grantors) do grant, bargain, sell and convey unto

John Gary Ray

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at the northwest corner of Section 23, Township 21 South, Range 1 East; thence N 87° 23' E (MB) for a distance of 1980.0 feet to a point; thence turn an angle of 87° 25' to the right and proceed S 5° 12' E (MB) for a distance of 22.0 feet to a point; thence turn an angle of 19° 38' to the left and proceed S 24° 50' E (MB) for a distance of 580.60 feet to a point; thence turn an angle of 75° 09' to the left and proceed N 80° 01' E (MB) for a distance of 533.08 feet to a point being the point of beginning of the parcel of land herein described; thence continue N 80° 01' E (MB) for a distance of 185.00 feet to a point; thence turn an angle of 62° 17' to the right and proceed S 37° 42' E (MB) for a distance of 218.68 feet to a point of intersection with the Alabama Power Company 397 foot elevation contour; thence turn an angle of 118° 40' to the right and proceed S 80° 58' W (MB) for a distance of 120.02 feet to a point; thence turn an angle of 89° 56' 26" to the left and proceed S 8° 58' 26" E (MB) for a distance of 49.95 feet to a point; thence turn an angle of 124° 13' 26" to the right and proceed N 64° 45' W (MB) for a distance of 150.00 feet to a point; thence turn an angle of 54° 46' to the right and proceed N 9° 59' W (MB) for a distance of 50.00 feet to a point; thence turn an angle of 90° 00' to the left and proceed S 80° 01' W (MB) for a distance of 43.30 feet to a point; thence turn an angle of 90° 00' to the right and proceed N 9° 59' W (MB) for a distance of 105.00 feet to the point of beginning. Said property is lying in the NW¼ of NE¼, Section 23, Township 21 South, Range 1 East.

The Grantors express intent is to convey to the Grantee all property fronting the above description to the Alabama Power Company 397 Contour and subject to the Alabama Power Company 401 flood Contour.



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Shelby Cnty Judge of Probate, AL
08/07/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1 day of August, 1973.

(Seal)
(Seal)
(Seal)

James L. Ray Jr
Vivian W. Ray
(Seal)
(Seal)
(Seal)

General Acknowledgment

STATE OF ALABAMA
Shelby COUNTY

I, Adell I. Edmondson, a Notary Public in and for said County, in said State, hereby certify that James L Ray, Jr. and wife Vivian W. Ray whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of August A. D., 1973

Adell I. Edmondson
Notary Public.

BOOK 281 PAGE 893

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
JUL 16 1973
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Donna M. Johnson
JUDGE OF PROBATE