

This instrument was prepared by  
(Name) Robert E. Paden, Attorney at Law  
(Address) 1722 Second Avenue, Bessemer, Alabama 6098  
Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand and no/100 (\$2,000.00) Dollars and the execution of a  
purchase money mortgage

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Irene Jackson, an unmarried woman,

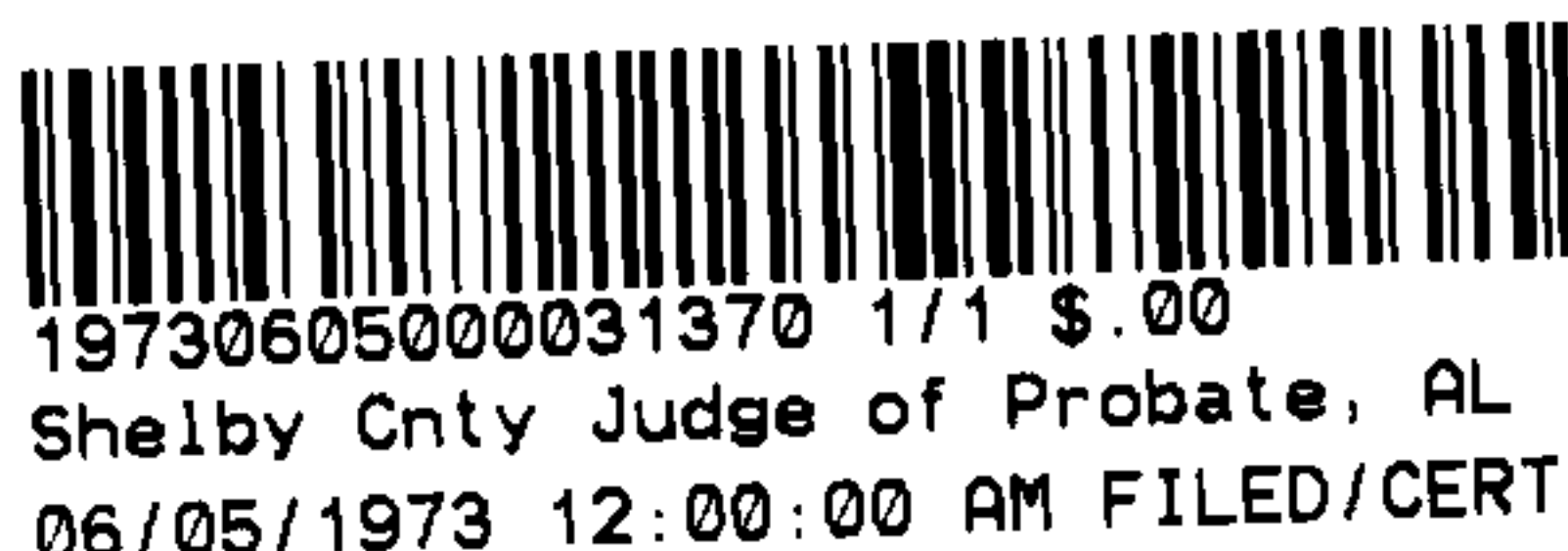
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert E. Paden and wife, Betty Claire Paden, and Jimmy F. Daviston and wife,  
Shirley P. Daviston,

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

From the SE corner of the NE $\frac{1}{4}$  of Section 5, Township 22 South, Range 3 West, run northerly  
along the east boundary line of said  $\frac{1}{4}$  section for 38.5 feet to a point on the north Right-of-  
Way line of Shelby County Road No. 22; thence turn an angle of 86° 06' to the left and run  
westerly along the north R.O.W. line of said road for 150.0 feet to the point of beginning of  
the land herein described; thence turn an angle of 86° 06' to the right and run northerly 59.0  
feet; thence turn an angle of 86° 06' to the left and run westerly 60.0 feet; thence turn an  
angle of 86° 06' to the right and run northerly 121.0 feet; thence turn an angle of 93° 54'  
to the right and run easterly 210.0 feet to a point on the east boundary line of the NE $\frac{1}{4}$  of  
Section 5, Tsp. 22 S., R. 3 W.; thence turn an angle of 93° 54' to the left and run northerly  
along the east boundary line of said  $\frac{1}{4}$  section for 245.0 feet; thence turn an angle of 86° 06'  
to the left and run westerly 438.03 feet; thence turn an angle of 91° 37' to the left and run  
southerly 83.8 feet to a point on the east R.O.W. line of the Southern Railroad; thence turn  
an angle of 06° 50' to the left and run southeasterly along the east R.O.W. line of said rail-  
road for 168.5 feet; thence turn an angle of 04° 31' 20" to the left and continue southeasterly  
along the east R.O.W. line of said railroad for 177.6 feet to the point of intersection of the  
east R.O.W. line of the Southern Railroad and the north R.O.W. line of Shelby County Road No. 22;  
thence turn an angle of 76° 57' to the left and run easterly along the north R.O.W. line of said  
road for 249.8 feet to the point of beginning.

This land being a part of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5, Township 22 South, Range 3 West and  
being 3.0 acres, more or less.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st

day of June, 1973

(Seal)

*Irene Jackson* (Seal)  
Irene Jackson

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that Irene Jackson  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 1st day of June, A. D. 1973.

*[Signature]*  
Notary Public.

BOOK 280 PAGE 599

STATE OF ALA. SHELBY CO.  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 JUN -5 AM 9:19  
D.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Clerk of Probate  
JUDGE OF PROBATE