

19730531000030720 1/3 \$.00
Shelby Cnty Judge of Probate, AL
05/31/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

6027
KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of _____ Dollars,
of which \$10.00 is paid in cash and balance in notes as follows:

One note for \$4.40 due July 10, 1973; 11 notes for \$1.00 each due 10th of each month and one note for \$1.00 due 10th of month.

for which a lien is hereby retained to the undersigned grantor, ALABAMA LIME & STONE CORPORATION, in hand paid by _____, the receipt whereof is hereby acknowledged, the said ALABAMA LIME & STONE CORPORATION does grant, bargain, sell and convey unto the said _____ the following described real estate, to wit: Lots 18 and 19, Block 27, Johnston's map of Calera, Shelby County, Ala.

TO HAVE AND TO HOLD unto the said _____ heirs and assigns, forever. And the said ALABAMA LIME & STONE CORPORATION does itself, and for its successors and assigns, covenant with the said _____, his heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said _____, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ALABAMA LIME & STONE CORPORATION has caused these presents to be executed by E. T. Schuler, its President, duly authorized thereto, and attested by Mabel Smith, its Assistant Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the _____ day of _____ 1973.

ALABAMA LIME & STONE CORPORATION

BY

E. T. Schuler

Its President

ATTEST:

Mabel Smith

Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jane Williams, a Notary Public
in and for said county, in said State, hereby certify that
E. T. Schuler and Mabel Smith, whose names as President and Asst.
Secretary, respectively, of the ALABAMA LIME & STONE CORPORATION, and
who are known to me, acknowledged before me on this day, that, being
informed of the contents of the conveyance, they, as such officers,
and with full authority executed the same voluntarily for and as the
act of said corporation.

Given under my hand this the 17 day of

July 1929.

Jane Williams
Notary Public.

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned AMERICAN-TRADERS NATIONAL
BANK, a corporation, as Trustee, under the terms contained in that
certain trust agreement or mortgage executed to the AMERICAN-TRADERS
NATIONAL BANK, as Trustee, and recorded in Book 140, page 267, in the
office of the Probate Judge of Shelby County, Alabama, in considera-
tion of the receipt from the Alabama Lime & Stone Corporation of the
amount required to be paid for said release under the terms of said
trust agreement or mortgage, does hereby release from the operation,
terms and effect of said trust agreement or mortgage, does hereby
release from the operation, terms and effect of said trust agreement
or mortgage the property described in the above deed.

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19730531000030720 2/3 \$.00
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19730531000030720 3/3 \$.00
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IN WITNESS WHEREOF, the said AMERICAN TRADERS NATIONAL BANK, as Trustee, has caused this release to be executed by Sumner E. Thomas, its Vice-President, and its corporate seal to be hereto affixed by L.M. Williamson, its Secretary, both of whom are authorized thereto, on this the 19th day of July 1929.

AMERICAN-TRADERS NATIONAL BANK,
AS TRUSTEE

BY Sumner E. Thomas
Vice-President.

ATTEST:

L.M. Williamson
Secretary

STATE OF ALABAMA }
JEFFERSON COUNTY }

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 MAY 31 PM 1:49
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. J. Smith
JUDGE OF PROBATE

I, Stella G. Hawkins, a Notary Public in and for said County, in said State, hereby certify that Sumner E. Thomas, whose name as Vice President of the American-Traders National Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the said release, he executed the same voluntarily for and as the act of said corporation.

July 1929. Given under my hand this the 19th day of

Stella G. Hawkins
Notary Public.

