

19730514000027200 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
05/14/1973 12:00:00 AM FILED/CERT

LAN 2212  
R/W PERMIT—EST.  
STATE OF ALABAMA

County of Shelby

3922-11-50

Gaston-Leeds 230 kv T.L. 31394

East Circuit

Frank Wortham

We F. Wortham and wife Eva M. Wortham

for and in consideration of the sum of Fifty-one Hundred Dollars Dollars (\$ 5,100.00 )  
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Northeast quarter of southeast quarter (NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of  
Section 23, Township 19 south, Range 1 east. Said strip is approximately described as follows:  
Commence at the southeast corner of Section 23, Township 19 south, Range 1 east; thence run west  
along the south boundary line of such Section 23 a distance of 113.8 feet to a point; thence turn  
an angle to the right of 71 degrees 51 minutes and run north 18 degrees 44 minutes west a distance  
of 1620 feet, more or less, to a point on the east  
boundary line of the Grantor's property, such point being the point of beginning of the right of  
way herein described; therefrom the strip lies 62.5 feet on each side of a centerline and the  
continuations thereof which begins at such point of beginning and runs north 18 degrees 44 minutes  
west a distance of 1050 feet, more or less, to a point on the west boundary line of the Grantor's  
property, such point being the point of ending of the right of way herein described. (1) Grantee  
agrees to shear-doze, remove all debris, disk, and establish a cover crop on the above described  
right of way. (2) The Grantee will attempt to keep at a minimum the designation and removal of dan-  
ger trees. (3) Grantee will attempt to keep at a minimum access roads for the right of way for  
purposes of ingress and egress and at all times keeping the interests of the Grantor in mind. (4)  
Grantor reserves the right to construct an adjacent dam or small pond but in no case can the water  
level flood a tower location or approach closer than 35 feet to the conductors. (5) After a cover  
crop has been established, Grantor shall have the sole responsibility of maintaining such cover  
crop. Plants or other crop shall be maintained so as not to exceed ten (10) feet in height. In  
the event Grantor allows plants to exceed ten (10) feet in height Grantee retains the right to  
clear the right of way then, and as often as necessary, of all woody plants by bushhog or other  
suitable means.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hand 5 and seal 5, this the  
5 day of April, 1973.

WITNESS:

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by J. M. [Signature]

F. Wortham (SEAL)  
Eva M. Wortham (SEAL)





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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of ALA., SHELBY CO., 19\_\_\_\_

Attest:

CERTIFY THIS INSTRUMENT  
WAS FILED ON

By May 14 1973 1:30 PM

Secretary.

RECORDED & \$\_\_\_\_ MTC. TAX Its President

\$5.50 DEED TAX PAID  
PD. ON THIS INSTRUMENT.

STATE OF

Alabama

County of

Jefferson

Conrad A. Fowler  
JUDGE OF PROBATE

I,

John W. Mink

Notary Public State at Large

in and for said County in said State, hereby certify that

N. F. Wortham and wife

Eva M. Wortham

whose name Alice

signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument they executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of April, 1973

John W. Mink

Notary Public State at Large