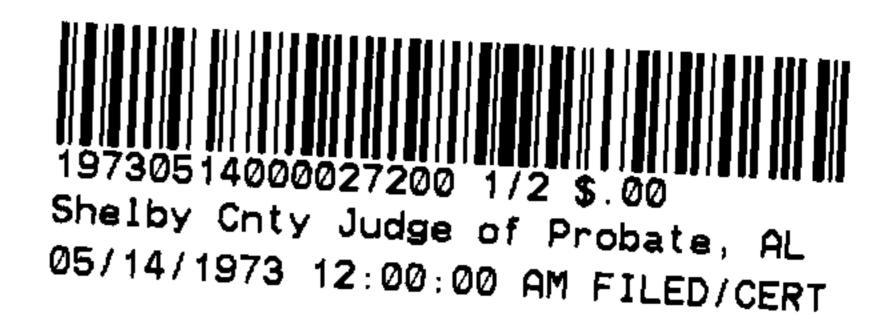
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WITNESS:

This instrument prepared in

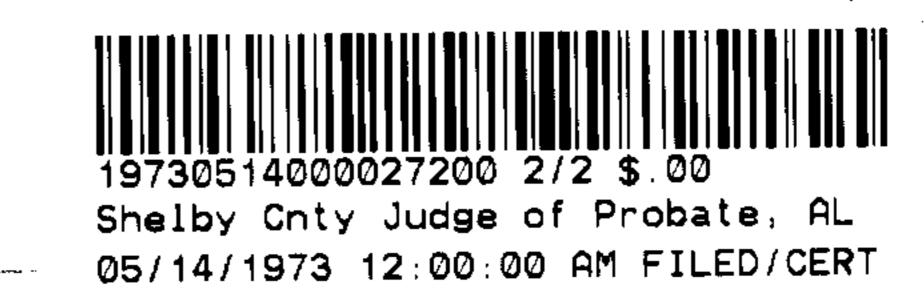
the Land Dept. of Alabama

Power Co., Birmingham, Ala.



3922-11-50 Gaston-Leeds 230 kv T.L. 3 3 3 3 R/W PERMIT-EST. STATE OF ALABAMA East Circuit ounty of Shelby 50 Frank Wortham

We F. F. Wortham and Wife Eva M. Wortham for and in consideration of the sum of Fifty-one Hundred Dollars Dollars (\$5, 100.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the crightotic partiticane partition and continue and conti vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip. Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northeast quarter of southeast quarter (NE of SE ) of Section 23. Township 19 south, Range 1 east. Said strip is approximately described as follows: Commence at the southeast corner of Section 23, Township 19 south, Range 1 east; thence run west along the south boundary line of such Section 23 a distance of 113.8 feet to a point; thence turn an angle to the right of 71 degrees 51 minutes and run north 18 degrees 44 minutes west a distance Substitution approximately order attention as of the cast more or less, to a point on the east boundary line of the Grantor's property, such point being the point of beginning of the right of vay herein described; therefrom the strip lies 62.5 feet on each side of a centerline and the continuations thereof which begins at such point of beginning and runs north 18 degrees 44 minutes vest a distance of 1050 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described. (1) Grantee agrees to shear-doze, remove all debris, disk, and establish a cover crop on the above described right of way. (2) The Grantee will attempt to keep at a minimum the designation and removal of danger trees. (3) Grantee will attempt to keep at a minimum access roads for the right of way for purposes of ingress and egress and at all times keeping the interests of the Grantor in mind. (4) rantor reserves the right to construct an adjacent dam or small pond but in no case can the water evel flood a tower location or approach closer than 35 feet to the conductors. (5) After a cover rop has been established, Grantor shall have the sole responsibility of maintaining such cover rop. Plants or other crop shall be maintained so as not to exceed ten (10) feet in height. In he event Grantor allows plants to exceed ten (10) feet in height Grantee retains the right to lear the right of way then, and as often as necessary, of all woody plants by bushhog or other uitable means. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, 200 have hereunto set own hand 5 and seal 5, this the day of\_\_\_\_ Mark 1973.



Witness	(Seal)
·	(Seal)
	·
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	
	, its Secretary, and its
	dastote Of ALA., SHELBY CO., 19
Attest:	I CERTIFY THIS INSTRUMENT WAS FILED ON
	May 14_ 1923. 1:30pm
Secretary.	RECORDED & \$MTG. TAX Its President
	PD. ON THIS INSTRUMENT.
STATE OF Clabana)	Correct of the Finance
County of Merry	JUDGE OF PROBATE
I. Sem W. Mike	, Thory Public State It Large
in and for said County in said State, hereby certify	w that D. F. Wortham and with
Les M. Worthan	y tilat
<del></del>	<u>, , , , , , , , , , , , , , , , , , , </u>
· <u></u>	
	whose name And
signed to the foregoing instrument and who	known to me, acknowledged before me on this day
that, being informed of the contents of the instrum	ent executed the same voluntarily
on the day the same bears date.	1-12
Given under my hand and official seal this the	e 5 Eday of Mill., 1973
	Total Public State at Lance