4M-2.80 REVISED 2-48

CORPORATION WARRANTY DEED-Joint with Right of Survivorship-Title Guarantee & Trust Co., Birmingham, Ala.

State of Alabama

Shelby

County

5533



Shelby Cnty Judge of Probate, AL 05/11/1973 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Seven Thousand Five Hundred and No/100 Dollars (\$7,500.00)

to the undersigned grantor, Suburban Homes, Inc.

a corporation, in hand paid by Phillip Edward Hinkle and wife, Suzan K. Hinkle the receipt whereof is acknowledged, the said

Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Phillip Edward Hinkle and wife, Suzan K. Hinkle as joint tenants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot 24, Survey of Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to easements and restrictions of record. Subject to taxes for the year 1973.



Hinkle

TO HAVE AND TO HOLD said property unto the said Phillip Edward Hinkle and wife, Suzan K. as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the Eparties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc.

does for itself, its successors

and assigns, covenant with said Phillip Edward Hinkle and wife, Suzan K. Hinkle heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumexcept as stated above

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Phillip Edward Hinkle and wife, Suzan K. Hinkle, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

SUBURBAN HOMES, INC.

has hereunto set its

President.

signature by Ralph Sanderson who is duly authorized, on this 20th

March, 1973 day of

HOMES, INC. SUBURBAN

ATTEST:

Secretary.

Wice-President.

Shelby Cnty Judge of Probate, AL 05/11/1973 12:00:00 AM FILED/CERT

State of Alabama

Jefferson

County

, a Notary Public in and for said county in said state, hereby certify that Ralph Sanderson President of the Suburban Homes, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

20th Given under my hand and official seal, this the

day of

My Commission Expires Sept. 14, 1975

STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT

WAS FILED ON

RECORDED & \$___MTG. TAX

S_DEED TAX HAS GRAN PD. ON THIS INCTRUMENT.

JUDGE OF PROBATE