

This instrument was prepared by

(Name) Betty L. Hooper
524 North 21st Street
(Address) Birmingham, AL 35203

Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100 ----- (\$1.00) DOLLARS,
AND OTHER GOOD AND VALUABLE CONSIDERATIONS:
to the undersigned grantor, CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC. a corporation,
in hand paid by

SHELBY ENTERPRISES

the receipt of which is hereby acknowledged, the said

CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC.

does by these presents, grant, bargain, sell and convey unto the said

SHELBY ENTERPRISES

the following described real estate, situated in Shelby County, Alabama, to-wit:

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

Lot 3, in Block 5, Oak Mountain Estates, Second
Sector according to the Map as recorded in Map
Book 5, on Page 76, in the Probate Office of
Shelby County, Alabama.

April 27 1973
7 AM

RECORDED & \$ MTG. TAX

\$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

Subject to that certain first mortgage executed
by Carolyn Hudson Tillery in favor of Molton,
Allen & Williams, Inc., as same is recorded in
Real Volume 321, Page 305, in the Probate office
aforesaid. Said mortgage having a principal
balance of approximately \$17,900.00.

TO HAVE AND TO HOLD, To the said SHELBY ENTERPRISES, its successors

~~and assigns~~ and assigns forever.

And said CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC. does for itself, its successors
and assigns, covenant with said SHELBY ENTERPRISES, ITS SUCCESSORS

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said

SHELBY ENTERPRISES, its successors

~~and assigns~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC. by its
Executive Vice President, Maurice F. Wilhelm, Jr., who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 2nd day of April, 1973.

ATTEST:

CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC.

Charles E. Sizemore

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

By Maurice F. Wilhelm, Jr. Executive Vice President

I, Betty L. Hooper a Notary Public in and for said County, in
said State, hereby certify that Maurice F. Wilhelm, Jr.
whose name as Vice President of CARRIAGE HOUSE APARTMENTS OF DOTHAN, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of April, 1973.

19730427000022690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/27/1973 12:00:00 AM FILED/CERT

Notary Public