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INDIAN VALLEY LAKE ESTATES 1ST SECTOR

Situated in the East ½ of the Southwest ¼ of the Northeast ¼, Section 20, Township 19 So, R. 2 West, Shelby County, Alabama

Scale 1"=50 February 9, 1973 April 2 '73

Graphic Scale

Coulter & Gay Engineering Company, Inc
Homewood, Alabama

STATE OF ALABAMA
SHELBY COUNTY

We, the undersigned, A. C. Coulter, Jr., Civil Engineer and Surveyor, and the Five Its, Inc., Ralph S. Tully, President and Frank S. Tully, Secretary, as Owners, do hereby certify that this is a correct plat or map of a survey made by A. C. Coulter, Jr., Civil Engineer and Surveyor, of the aforesaid property showing the streets, avenues, or other public ways and giving the name and width of each street and Avenue and the number and dimensions of each lot and block showing the relation of the land so platted to the Government Survey of the East half of the Southwest Quarter of the Northeast Quarter, Section 20, Township 19 South, Range 2 West, Shelby County, Alabama. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: American Century Mortgage Investors, Robert Griffin, President.

In witness thereof said surveyor has set his name and seal and the Five Its, Inc., Ralph S. Tully, President and Frank S. Tully, Secretary, as Owners, have executed these presents this 8th day of February, 1973.

3/4 inch round iron pins correctly mark all corners.

COULTER & GAY ENGINEERING COMPANY, INC.

BY: [signature]
A. C. Coulter, Jr., President
Reg. No. 1967

THE FIVE ITS, INC.

BY: Ralph S. Tully
Ralph S. Tully, President

BY: Frank S. Tully
Frank S. Tully, Secretary

AMERICAN CENTURY MORTGAGE INVESTORS

BY: [signature]
Robert Griffin, President

STATE OF ALABAMA
SHELBY COUNTY

I, Jackie Lee Forsyth, a Notary Public in and for said County and State hereby certify that A. C. Coulter, Jr., Civil Engineer and Surveyor, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that being duly informed of the contents of said certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 8th day of Feb, 1973.

Jackie Lee Forsyth
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], a Notary Public in and for said County and State hereby certify that the Five Its, Inc., Ralph S. Tully, President and Frank S. Tully, Secretary, as Owners and American Century Mortgage Investors, Robert Griffin, President, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this the 8TH day of FEBRUARY, 1973.

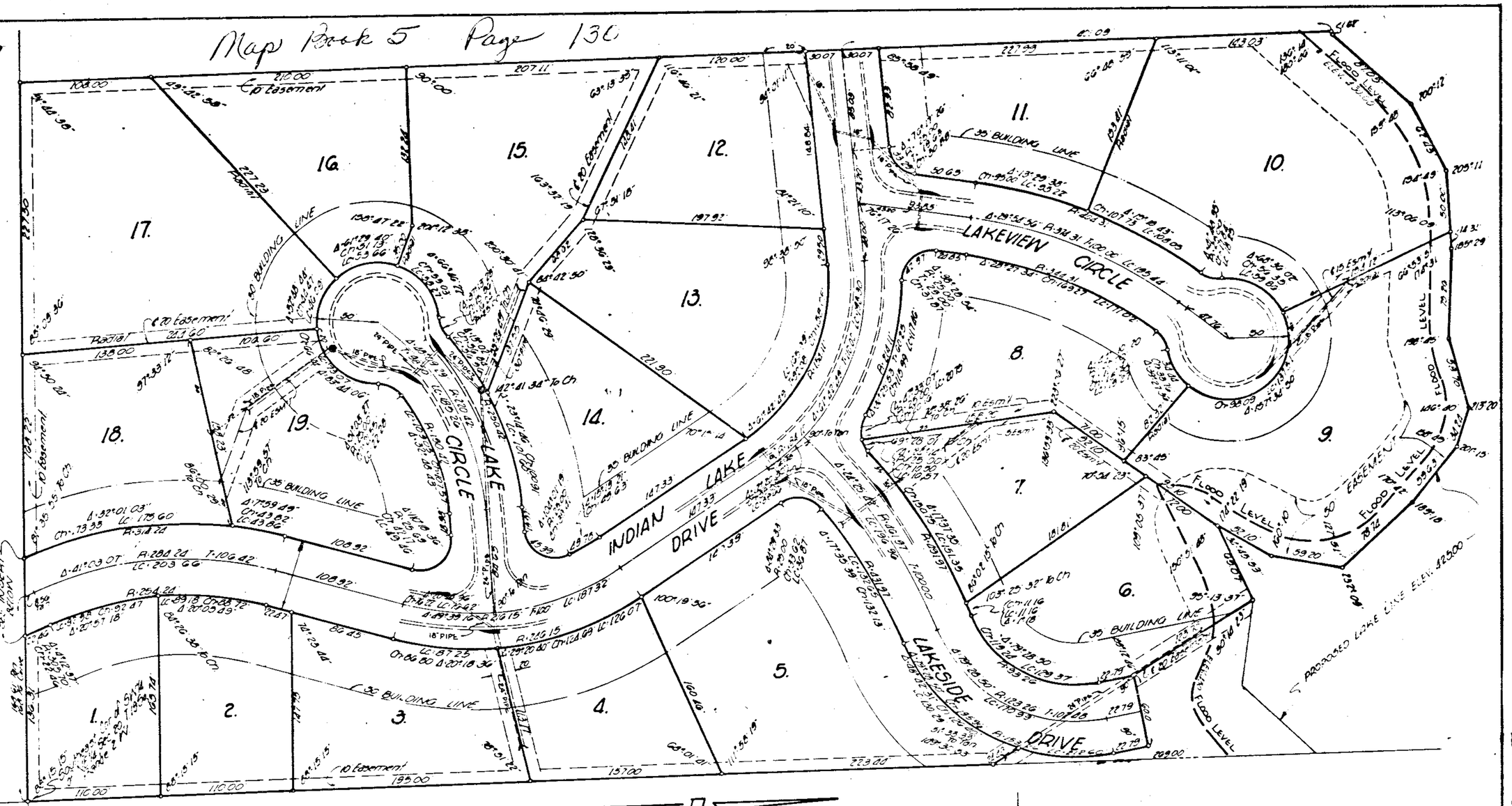
Ralph S. Tully
Notary Public

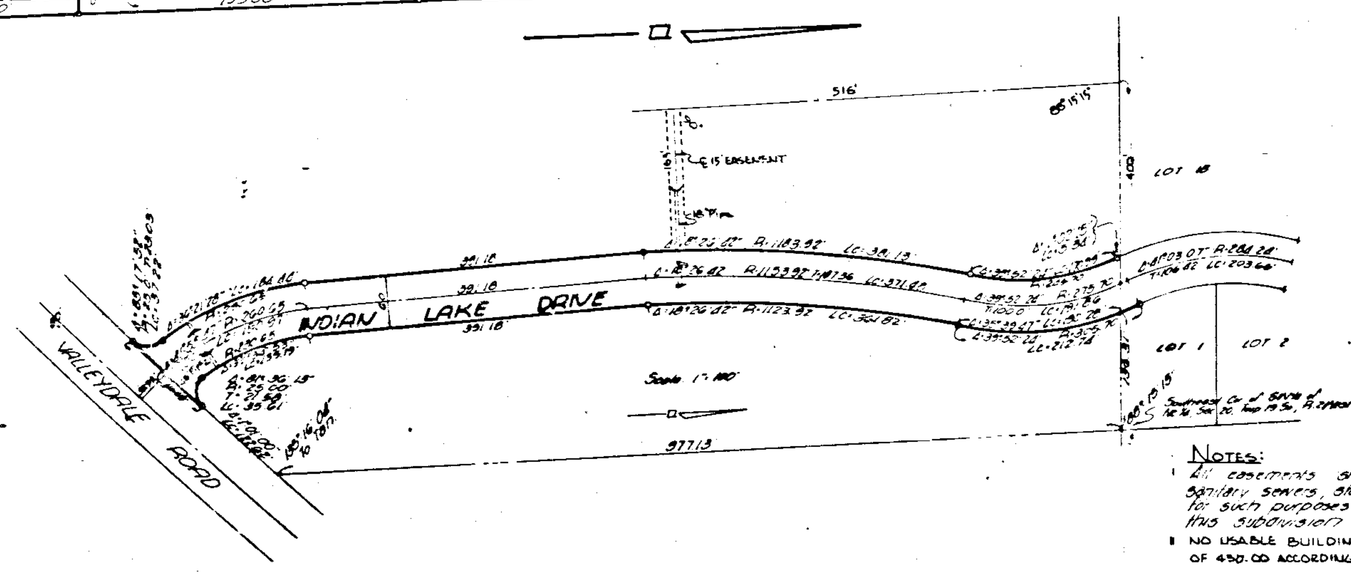
[illegible], County Sanitarian, Shelby County Health Dept.

[illegible] BY the Shelby County Commission that the assent of this body be, and the same hereby is given to the dedication of streets, alleys, and public grounds as shown on plat or map of Indian Valley Lake Estates, First Sector, which said plat or map is certified to have been made by A. C. Coulter, Jr., as Surveyor, at the instance of the Five Its, Inc., Ralph S. Tully, President and Frank S. Tully, Secretary, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by _____, County Clerk, of even date herewith.

Shelby County Planning Commission by W. Paul Yeager

Shelby County Engineer James L. Ray Jr





NOTES:

1. All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.
2. NO USABLE BUILDING SPACE WILL BE CONSTRUCTED BELOW THE ELEVATION OF 450.00 ACCORDING TO THE U.S.C.&G.S. DATUM.

19730402000017850 1/1 $.00
Shelby Cnty Judge of Probate, AL
04/02/1973 12:00:00AM FILED/CERT

PICAS & NONPARELS
PHONE 822-3122
ROBERTS & SON, INC.
P. O. BOX 1362
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