This instrument was prepared by				
(Name) James J. Odom, Jr	•	; ,,		
(Address) 620 North 22nd Stre		JOINTLY FOR LIFE WITH	H REMAINDER TO SUI	RVIVOR
STATE OF ALABAMA			LE INS. CO., Birmingha	
COUNTY OF SHELBY		HESE PRESENTS,		
That in consideration of Twenty-n	ine Thousand, J	Nine Hundred an	d No/100	Dollars
to the undersigned grantor, (herein referred to as GRANTOR), in har said GRANTOR does by these presents, g	nd paid by the GRAN	tilding Service, TEES herein, the receip d convey unto	Inc. ot of which is hereb	a corporation, y acknowledged, the
Georg	ge Frank Heidt,	III and Carla M	. Heidt	
(herein referred to as GRANTEES) for a of them in fee simple, together with every situated in Shelby County, Ala	and during their joint is y contingent remainde:	lives and upon the death r and right of reversion	h of either of them,	then to the survivor escribed real estate,
Lot 12, according to the Map Book 5, Page 90, i	survey of Wood n the Probate C	dland Hills, Subo Office of Shelby C	division, as ro County, Alaba	ecorded in ma.
SUBJECT TO: (1) Curre	ent taxes; (2) E	lasement and bui	ilding line on	map.
\$29,900.00 of the purch closed simultaneously h		ed above was pai	id from a mor	tgage loan
STUTE OF ALL SHEET OF	Shelb	321000015520 1/1 \$.00 by Cnty Judge of Probate /1973 12:00:00 AM FILED	AL )/CERT	
TO HAVE AND TO HOLD, To them, then to the survivor of them in fee	simple, and to the heir	rs and assigns of such s	survivor forever, tog	ether with every con
tingent remainder and right of reversion GRANTEES, their heirs and assigns, the brances,	n. And said GRANTC at is lawfully seized in	OR does for itself, its su fee simple of said pren	uccessors and assign mises, that they are	free from all encum
that it has a good right to sell and converged and defend the same to the said GRANT	ey the same as aforesa 'EES, their heirs, execu	id, and that it will and ators and assigns foreve	its successors and a r, against the lawful	claims of all persons
IN WITNESS WHEREOF, the sa who is authorized to execute this convey:	id GRANTOR, by its ance, has hereto set its	President, signature and seal, this	s the 6th day of	Nov. , <sup>19</sup> 7
ATTEST:		BURNETT	BUILDING SE	RVICE, INC.
		p. Mann	ni Sun	Provident
<u>8</u>	Secretary	Dy		President
STATE OF ALABAMA COUNTY OF JEFFERSON				
the undersigne	ed .	a Not	tary Public in and fo	or said County in sai
State, hereby certify that Marvin whose name as President a corporation, is signed to the foregoing informed of the contents of the conveyanthe act of said corporation,	Burnett, t of Burnett Bu	ailding Service,	Inc. wledged before me o	on this day that, bein

6th

Given under my hand and official seal, this the

day of November, Dog De Liberton Notary Public