

Deed for Alabama

3535

KNOW ALL MEN BY THESE PRESENTS, that James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by Dennis E. Draper and Malorie M. Draper the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Dennis E. Draper and Malorie M. Draper as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lots 14 and 15, Block "C" according to plat of Wilmont Subdivision as recorded in the Office of the Probate Judge of Shelby County, Alabama, in Map Book 3, page 124.

\$17,450.00 of the purchase price recited above was paid from the mortgage loan closed simultaneously herewith.

19730302000011680 1/1 \$1.00  
Shelby Cnty Judge of Probate, AL  
03/02/1973 12:00:00 AM FILED/CERT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Dennis E. Draper and Malorie M. Draper as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 26th day of February 1973 has set his hand and seal as Field Office Director Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

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Witnesses:

*Robert H. Anderson*  
*Ray D. Dyer*

James T. Lynn  
Secretary of Housing and Urban Development  
By: FEDERAL HOUSING COMMISSIONER  
By: *Donald C. Thomas* (SEAL)  
Donald C. Thomas  
Field Office Director  
FHA Field Office, Birmingham, Alabama

STATE OF ALABAMA )  
COUNTY OF Jefferson ) ss

I, Florence P. Falkner, a Notary Public in and for said County in said State, do hereby certify that Donald C. Thomas, who is personally well known to me and known to me to be the duly appointed Field Office Director, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date February 26, 1973, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Director, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 26th day of February 1973

This instrument was prepared by D. R. Harmon,  
Director, Property Disposition, Department of  
Housing and Urban Development, 15 South 20th St.,  
Birmingham, Alabama.

*Harmon P. Falkner*  
Notary Public