

1973020500005340 1/4 \$.00
Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

8810 150 8450-993 1972
Maxwell Gilbert
Westover Dist.

2881

Maxwell Gilbert and wife, Mrs. Maxwell Gilbert
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Maxwell Gilbert and of, Mrs Maxwell
Gilbert

in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00), to
them in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt
whereof is acknowledged, do hereby grant to said ALABAMA POWER COMPANY,
its successors and assigns, the right to construct, install, operate
and maintain, and the right to permit other corporations and persons
to construct, install, operate and maintain, along routes to be selected
by the grantee, (generally shown crosshatched on the attached drawing)
its successors or assigns, all poles, wires, conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith for the overhead and underground transmission and
distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following de-
scribed land, situated in Shelby County, Alabama:

8 acres more or less located in sec. 3, Tp 20 S,
R 1 W bound. as follows: NE. by L. P. Chesson
land, NW by Kelly Springs - Chelsea Road,
S.W. by G.W. Dorrough land, SE. by Gulf
Stats Paper Corp. land.

This instrument recorded in
the 1973
Book 150, Page 2881.
by R. C. Coggins

BOOK 278 PAGE 481



19730205000005340 2/4 \$.00
Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 3 day of January, 1973.

BOOK 278 PAGE 482

WITNESS:

Maxwell Gilbert (Seal)

Mrs. Maxwell Gilbert (Seal)

STATE OF Alabama
COUNTY OF Shelby

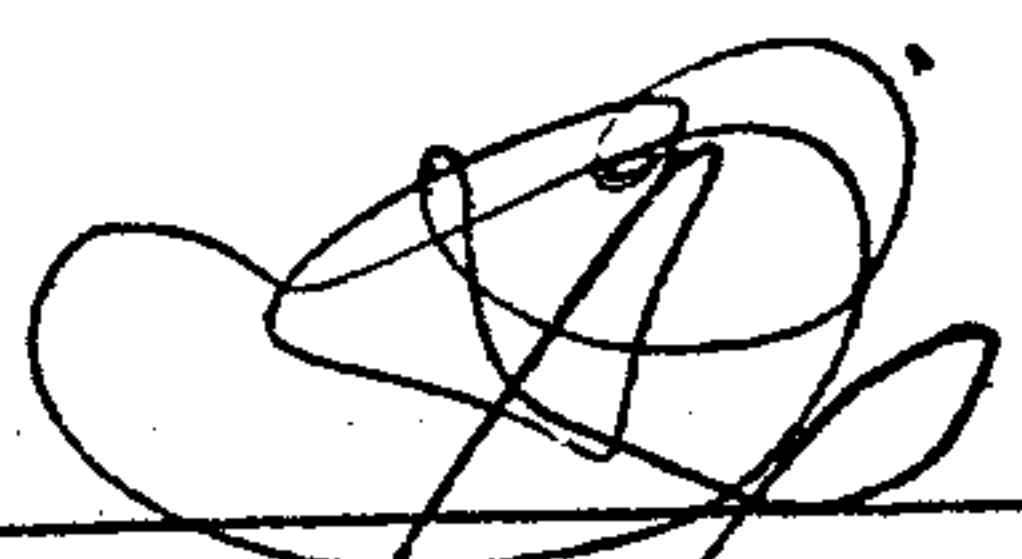


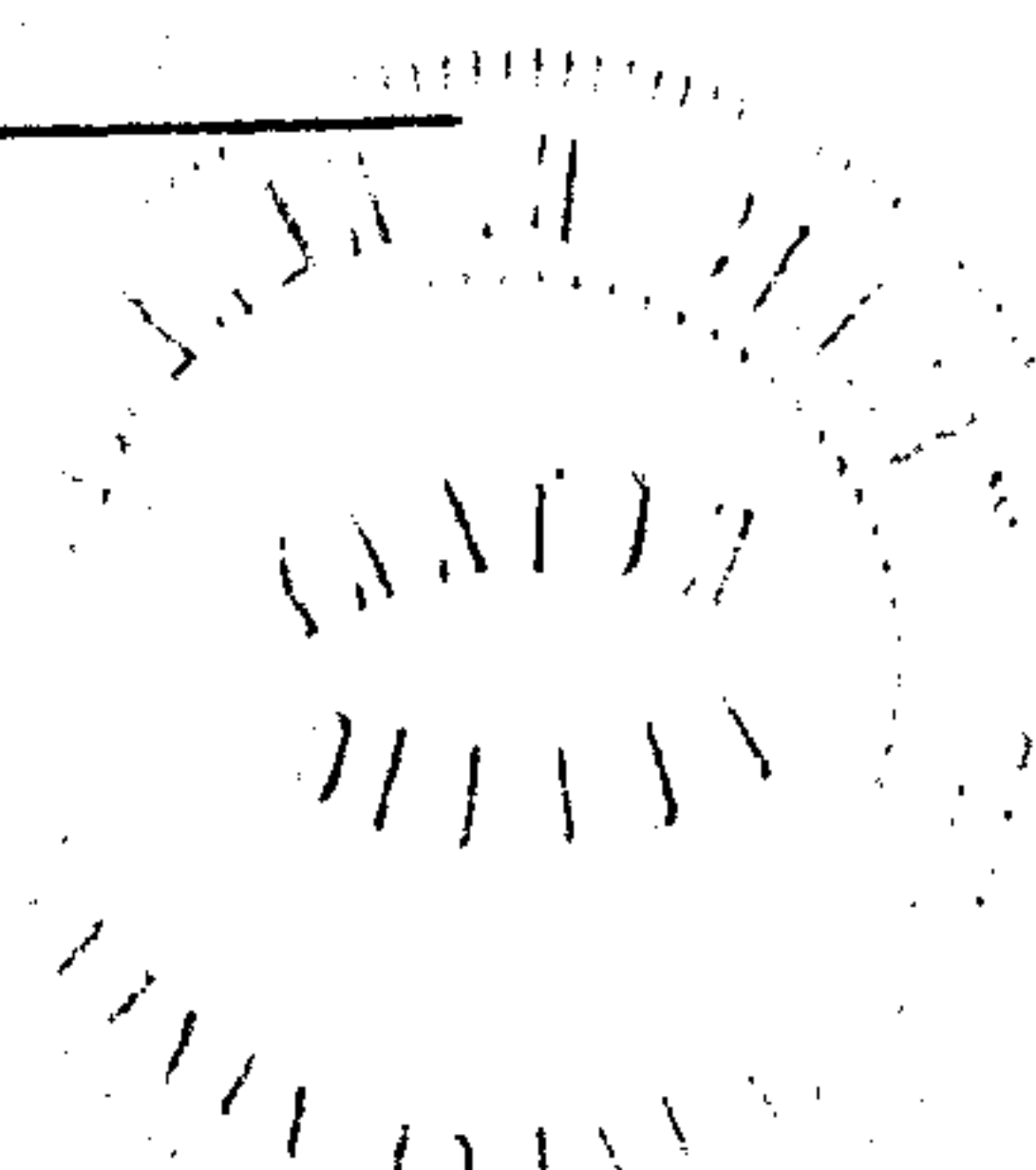
19730205000005340 3/4 \$.00
Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

I, Willis H. Hendrix,
a Notary Public State of Ala., in and for said County in said State,
hereby certify that Maxwell Gilbert wife Mrs Maxwell Gilbert
whose name S and signed to the foregoing instrument and who
S and known to me, acknowledged before me on this day that
being informed of the contents of the instrument my executed
the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 3
day of January, 1973.

BOOK
278 PAGE 483

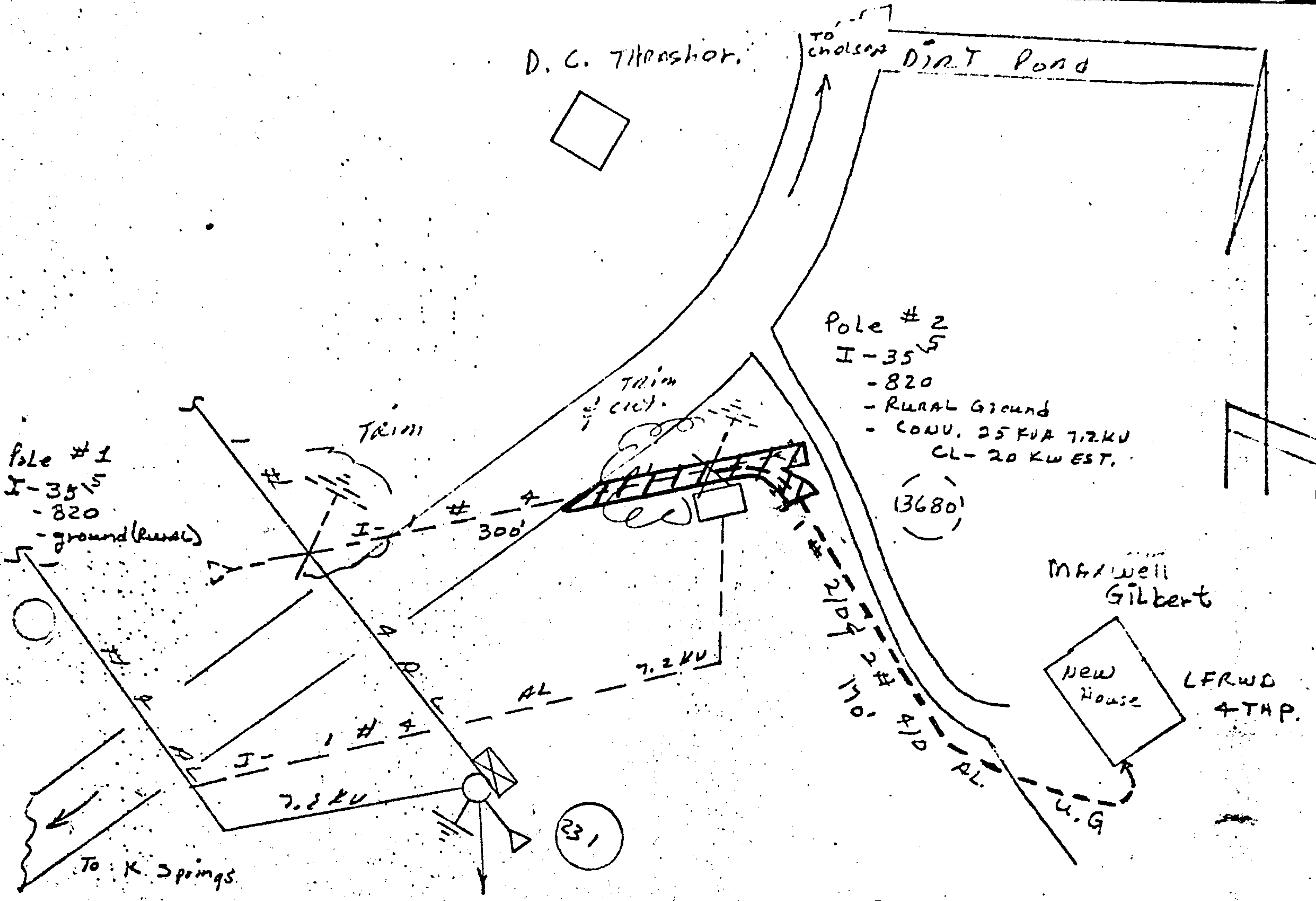

Notary Public State of Ala.



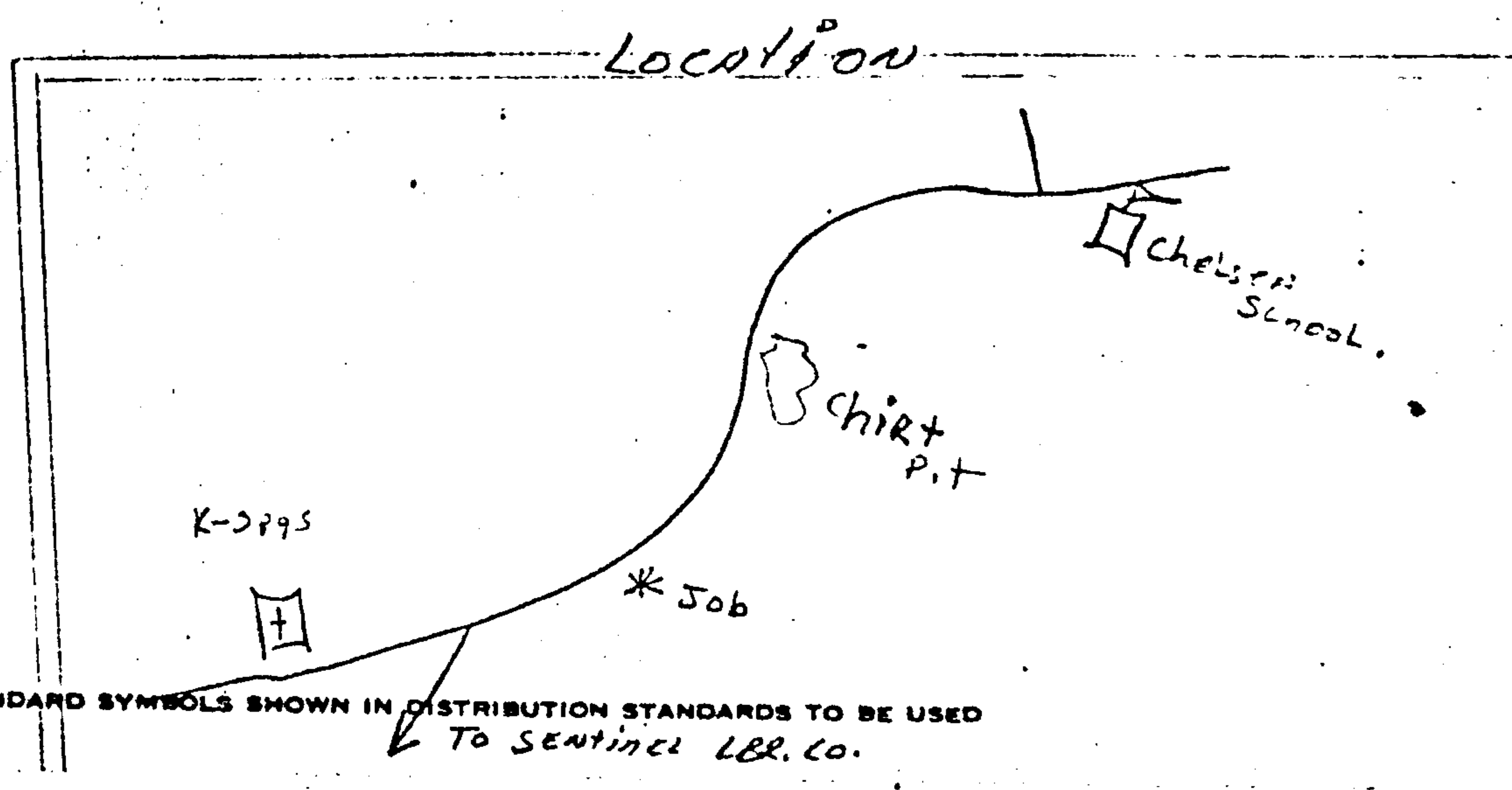


Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

SCALE _____ FT. PER INCH SECT. 3 TOWNSHIP 20-S RANGE 1-W MAP REFERENCE 58682-15



SS VD = 1.37%
Flicker = 3.63%



STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED
To Sentinel L&L Co.

BOOK 278 PAGE 484
RECORDED
INDEXED
U.C.C. FILED
JAN 12 1973
SHELBY COUNTY, ALA.