



19730205000005310 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/05/1973 12:00:00 AM FILED/CERT

3921-11-50 GWO 9255 1971

Gaston-Leeds West 230 kv. T.L. *Leeds*

309218

LAN-2468
R/W PERMIT-CCRP.

STATE OF ALABAMA,

County of SHELBY

Lake Wehapa, Inc. *LD*

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Lake Wehapa, Inc., a corporation, for and in consideration of the sum of

Three Thousand And No/100 Dollars (\$ 3,000⁰⁰) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: South half of southeast quarter (S $\frac{1}{2}$ of SE $\frac{1}{4}$) of Section 8, Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section 8, Township 18 south, Range 1 east; thence run west along the south boundary line of such Section 8 a distance of 1400.9 feet to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 87 degrees 09 minutes and thence runs north 02 degrees 27 minutes west a distance of 1340 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

490
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TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said LAKE WEHAPA, INC has caused this instrument to be executed in its name by G.T. TERRILL as its President, and attested by ROBERT P PARKER, its Secretary, and its corporate seal to be hereto affixed, on this the 22ND day of NOV, 1971.

Attest:

Robert P. Parker

Secretary

Lake Wehapa, Inc

By G.T. Terrill

Its President



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STATE OF Alabama
County of Jefferson

I, C.J. Abercrombie a Notary Public
in and for said County in said State, hereby certify that G.J. Tennill
whose name as President of Lake Wehapa, Inc., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27th day of December, 1972.
C.J. Abercrombie
Notary Public

300
145
44
4

3921-II-50 GMD 9255 1971
Gaston-Leeds West 230 kv T.L.

LINE

Parcel No. 309218

THE STATE OF ALABAMA

Shelby Jefferson County

TRANSMISSION LINE PERMIT

FROM

Lake Wehapa, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }

County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the

day of

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

Chapman

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BOOK 272

11/22/72
d#6

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
11/22/72
1973 FEB -5 PM 12:30
REC. BK. 2 PAGE 45 SHOWN ABOVE
U.C.C. FILE NUMBER OR
JUDGE OF PROBATE