This instrument	was prepared by			
(Name)	WALLACE, ELLIS &	FOWLER, Attorney	s , , ,	19730201000004720 1/1 \$.00
		ama 35051	1/21	Shelby Cnty Judge of Probate, AL 02/01/1973 12:00:00 AM FILED/CERT
Form 1-1-5 Rev. 1-6 WARRANTY DEE	66 D, JOINTLY FOR LIFE WITH I	REMAINDER TO SURVIVOR-	LAWYERS TITLE INSURA	ANCE CORPORATION, Birmingham, Alabama
STATE OF AL SHELBY	ABAMA COUNTY	KNOW ALL MEN BY T	THESE PRESENTS,	MITE CORPORATION, Birmingham, Alabama 11/6 328 - 507
That in consider				000.00)DOLLARS
to the undersig	gned grantor or grantors	in hand paid by the GF	RANTEES herein, the	receipt whereof is acknowledged, we,
(herein referre	d to as grantors) do grant,	and wife, Della H bargain, sell and conver er and wife, Mary	y unto	over,
of them in fee	d to as GRANTEES) for a	nd during their joint liv contingent remainder ar	es and upon the death on the right of reversion, the	of either of them, then to the survivor following described real estate situated
angle of 8 90 deg. 17 Section; of said 4 right and which is and run So R.O.W. lin run along NE4; then tance of and run a 4 deg. 35 900.00 fee 41' to the right, tan feet) and distanceo SW4 of th County, A \$24,600.0 mortgage TO HAVE then to the su remainder and	ngle of 89 deg. 43' 89 deg. 43' to the 18' 7' to the left and thence turn an angle of 12 Section a distance of 110.00 feet South of 110.00 feet Southern is aid R.O.W. line a 110 feet to the 110 feet to	to the right and left and run a distance of of 90 deg. 17' to of 784.40 feet 136.38 feet to a period of the NE corner; to line of said 44 allroad; thence of distance of 1,513 and deg. 42' right East of Dollar Branch a distance of State gent of a R.O.W. 188.72 feet, Radiu aid curve to the le point of beginning of Sect richase price recianeously herewith aid GRANTEES for and and for my (our) heirs, example and fo	run a distance of stance of 210.00 105.00 feet to the to the right and thence turn an appoint on the East thence turn an angle of 2.59 feet to the tand run along sanch; thence turn istance of 82.70 er line of said I Highway 25; thence turve (who se Delt ing. Situated in ion 7, Township 2 ted above was particularly and administrative of such survivor secutors, and administrative executors, and administrative executors.	tance of 250.00 feet; thence of 105.00 feet; thence turn an angle of feet; thence turn an angle of the North line of said 4 a run East along the North line angle of 53 deg. 46' to the line of the SE of the NE is line of the SE of the NE is deg. 57' to the right and south line of the Si of the said 4 a Section line a distance of an angle of 44 deg. 48' right feet; thence turn an angle of 94 deg. angle is 7 deg. 40' to the said angle is 7 deg. 40' to the said and the sea angle is 7 deg. 40' to the said the Si of the said R.O.W. and the Si of the NE and the said R.O.W. and the Si of the NE and the said from the proceeds of a sand upon the death of either of them, forever, together with every contingent tors covenant with the said GRANTEES,
their heirs and unless otherwines, executor against the lay	d assigns, that I am (we are see noted above; that I (we) is and administrators shall would claims of all persons.) lawfully seized in fee sine have a good right to sell a varrant and defend the sa	imple of said premises; tand convey the same as a ame to the said GRAN	that they are free from all encumbrances, aforesaid; that I (we) will and my (our) TEES, their heirs and assigns forever,
IN WITN	ESS WHEREOF, we h	ave hereunto set	our hand(s) and s	seal(s), this30th
day of	January	, 19		
WITNESSO				
H SOLVE) 프로 사람 프로 이 등	(Seal)	Dalah William	Des (Seal)
はい。			Raiph 9. Hugh	M. J. J
		(Seal)	Della Hughes	Mu Gally (Seal)
O		(Seal)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Seal)
STATE OF A	LABAMA		General Acknowledge	nent
EJEFFERSON	COUNTY)		3. T &	State at Large/ blic/in and for said County, in said State,
hereby certify	the undersigned, that Ralph O. Hugh	nes and wife, Dell	la Hughes,	
whose name \$	s are sign	ned to the foregoing conv	reyance, and who are	known to me, acknowledged before me executed the same voluntarily
on this day,	that, being informed of the e same bears date.	contents of the convey	ince /	executed the same voluntarily
Given une	e same bears date. der my hand and official seal	this 30th day of.	Janu Janu D	aby (A. D./19. 73
				Notary Public.

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