011-114171-235 2743 011-143409-203

George Romney , Secretary KNOW ALL MEN BY THESE PRESENTS, that of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by Gary Wayne Smith and Sarah T. Smith

the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Gary Wayne Smith and wife, Sarah T. Smith as joint tenants with express right of survivorship and to the survivor's

beirs and assigns, the following described real property situated in the Shelby County of , State of Alabama, to wit:

Lot 1 Block "A" according to plat of Wilmont Subdivision as recorded in the office of the Probate Judge of Shelby County, Alabama, in Map Book 3, page 124.

\$16,800.00 of the purchase price recited above was paid from the mortgage loan closed simultaneously herewith.



Shelby Cnty Judge of Probate, AL 01/30/1973 12:00:00 AM FILED/CERT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Gary Wayne Smith and wife, Sarah T. Smith as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate Survey would show.

IN WITHESS WHEREOF the undersigned on this 23rd day of January 1973 , FHA has set his hand and seal as Field Office Director, Property Disposition Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

George Romney Jitnesses: Secretary of Housing and Arban Development FEDERAL HOUSING COMMESSION By: D. R. Harmon Field Office Director, Property: Disposition FMA Field Office, Birmingham, Alabama STATE OF ALABAMA COUNTY OF Jefferson

I, Florence P. Falkner , a Notary Public in and for said County in said , who is personally well State, do hereby certify that D. R. Harmon p known to me and known to me to be the duly appointed Field Office Director. Property Disposition , FHA Field Office, Birmingham, Alabama, and the person Twho executed the foregoing instrument bearing date January 23, 1973 wirtue of the authority vested in him by the Code of Federal Regulations, g Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed 5 the same voluntarily as Field Office Director, Property Disposition , for and On , Secretary of Housing and Urban Development, behalf of George Romney on the day and year shove stated.

day of January 1973 23rd Given under my hand and official seal this

This instrument was prepared by D. R. Harmone Director, Property Disposition, Department of Housing and Urban Development, 15 South 20th #13 Birminaham Managa.