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Shelby Cnty Judge of Probate, AL
01/23/1973 12:00:00 AM FILED/CERT

3921-11-50 GWO 9255 1971
Gaston Leeds West 230 kv. T.I. 257

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LAN 2212
R/W PERMIT—EST.
STATE OF ALABAMA

County of SHELBY

J. W. Goodwin and B'ham Trust National Bank
as trustees B'ham Trust National Bank, B'ham, AL.

J. W. Goodwin and Birmingham Trust National Bank as Trustees

under agreement dated August 14, 1956

2580

for and in consideration of the sum of Two hundred Ninety Five & No/100 (\$ 295.00) Dollars to grantors in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of northeast quarter (NW 1/4 of NE 1/4) of Section 19, Township 20 south, Range 2 east.

Said strip is approximately described as follows: Commence at the northwest corner of Section 19, Township 20 south, Range 2 east; thence run east along the north boundary line of such Section 19 a distance of 2968.2 feet to a point; thence turn an angle to the right of 72 degrees 25 minutes and run south 16 degrees 22 minutes east a distance of 1084 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 16 degrees 22 minutes east a distance of 300 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

The within deed is executed by Birmingham Trust National Bank solely in its capacity as CO. TRUSTEE UNDER AGREEMENT OF 8-14-56 and under the powers and authority therein contained, to which reference is made for a description of said powers and authority. It is understood that Birmingham Trust National Bank in its individual or corporate capacity is not a party hereto and shall not be liable hereunder on any account whatsoever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set OUR hands and seal S, this the 22nd day of November, 19 72.

WITNESS:

This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala.

by J. T. Nickle

J. W. Goodwin and (SEAL)
(SEAL)

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Witness

(Seal)

(Seal)

J. W. Goodwin, III, President
Birmingham Trust National Bank (Seal)
as Trustees under Agreement
dated August 14, 1956 (Seal)

By: Campbell H. ... (Seal)
Vice President and Trust Officer

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By _____
Secretary. Its President

STATE OF Alabama }
County of Jefferson }

I, Sandra Skalnik, a Notary Public

in and for said County in said State, hereby certify that J. W. Goodwin

_____, whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument he executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 22nd day of November, 1972

Sandra S. Skalnik

My Commission Expires July 11, 1976

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STATE OF Alabama }
 County of Jefferson }

I, Sandra Skalnik, a Notary Public Vice
 in and for said County in said State, hereby certify that Carey Hollingsworth /President
 and Trust Officer of Birmingham Trust National Bank, whose name is
 signed to the foregoing instrument and who is known to me, acknowledged before me on this day
 that, being informed of the contents of the instrument he executed the same voluntarily,
 on the day the same bears date.

Given under my hand and official seal this the 22nd day of November, 1972

Sandra Skalnik

My Commission Expires July 11, 1976

STATE OF _____ }
 County of _____ }

I, _____, a _____
 in and for said County in said State, hereby certify that _____
 _____, whose name _____
 signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
 that, being informed of the contents of the instrument _____ executed the same voluntarily,
 on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALABAMA, SHELBY CO.
 I HEREBY CERTIFY THIS
 INSTRUMENT WAS FILED
 1973 JUN 23 PM 1:02
 U.C. FILE NUMBER OF
 REC. B.C. PAGE AS SHOWN
 JUDGE OF PROBATE

STATE OF _____ }
 County of _____ }

I, _____, a _____
 in and for said County in said State, hereby certify that _____
 whose name as President of _____, a corporation,
 is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
 that, being informed of the contents of the instrument, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____ }
 County of _____ }

I, _____, a _____
 in and for said County in said State, do hereby certify that _____
 whose name as _____, is signed to the
 foregoing instrument and who is known to me, acknowledged before me on this day that, being informed
 of the contents of the instrument _____, in _____ capacity as such _____
 executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____

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