

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELEY

COUNTY

19721128000058410 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1972 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
ONE AND NO/100 DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-
signed W. B. Surface and wife, June C. Surface

hereby remises, releases, quit claims, grants, sells, and conveys to:

Charles E. Binion, Jr. and wife, Laurie Orr Binion

(hereinafter called Grantee), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE
A PART AND PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN.

The purpose of this conveyance is to release the subject property from the effect of that certain mortgage recorded in Mortgage Book 326, page 520, in the Probate Records of Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand s and seal s , this 27 day of November 1972.

Witnesses:

(William R. Hays) (SEAL)

June C. Surfer (SEAL)

_____ (SEAL)

(SEAL)

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public

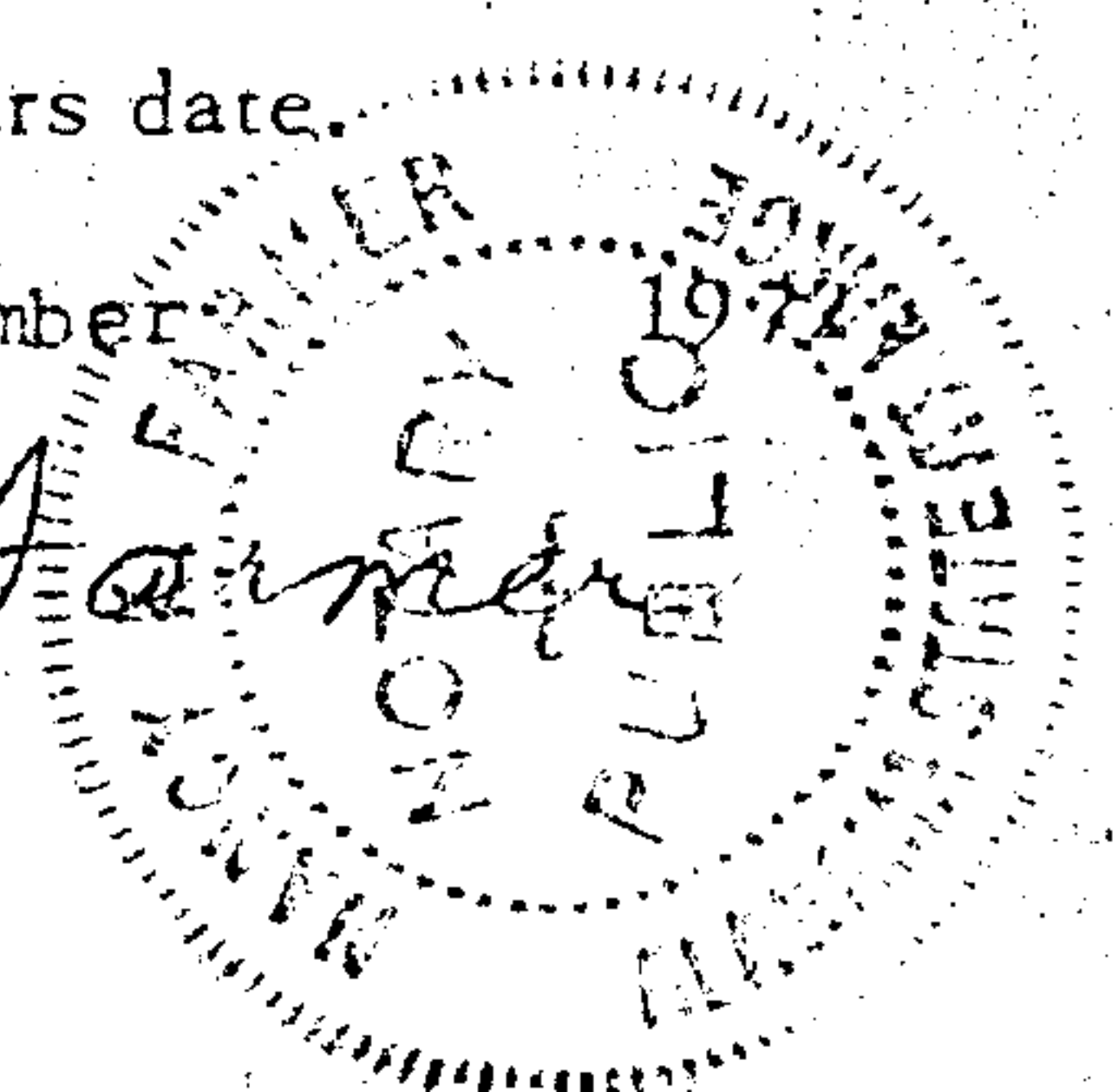
in and for said County, in said State, hereby certify that

W. B. Surface and wife, June C. Surface

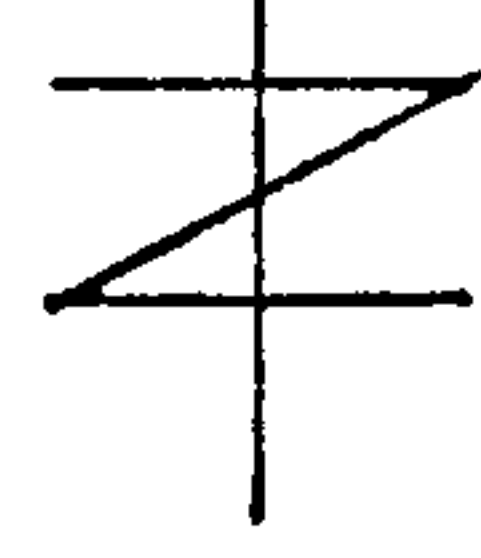
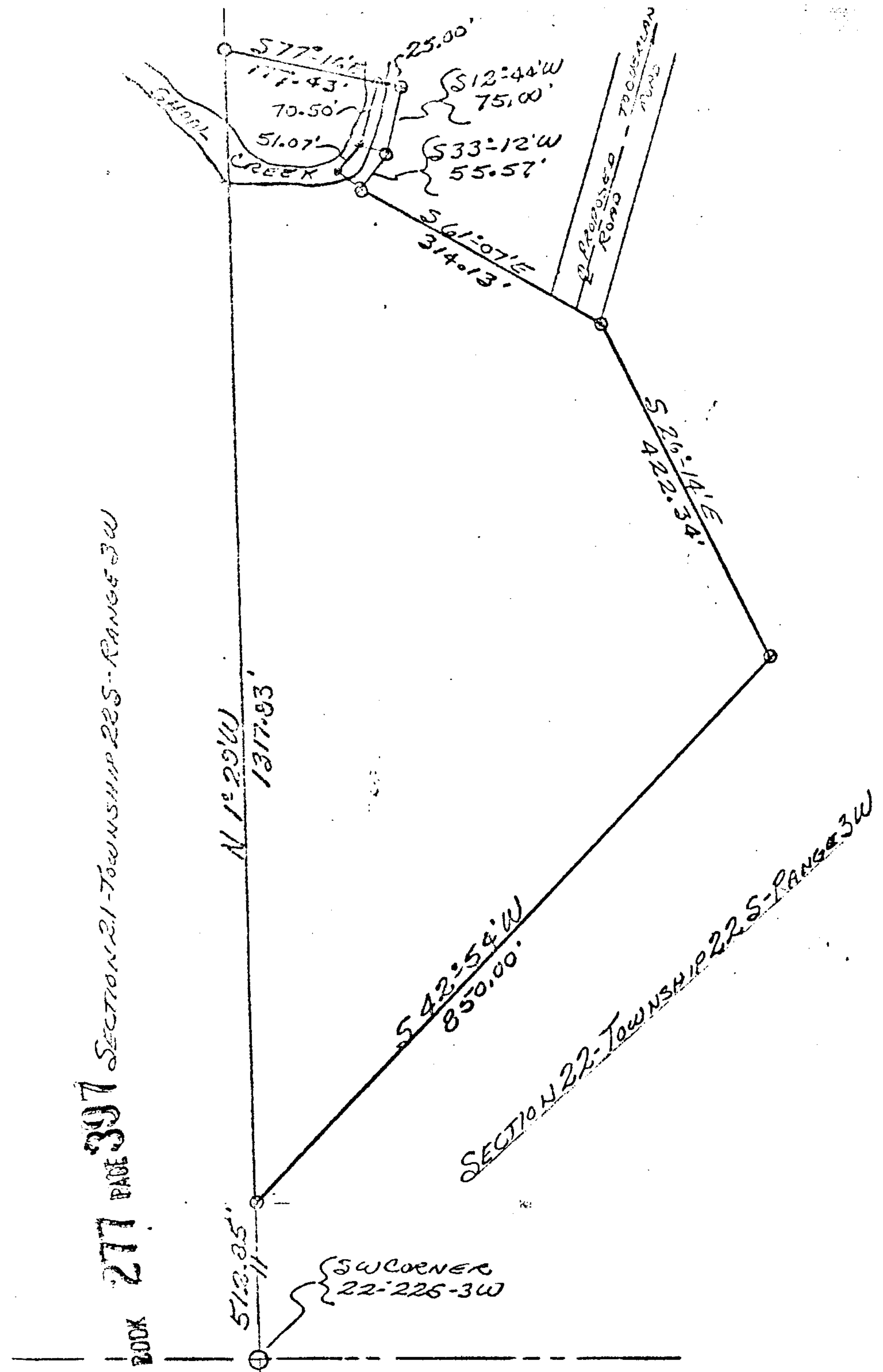
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of November

Nancy K. 
Notary Public



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1972 NOV 27 AM 10:28
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Comm. of Probate
JUDGE OF PROBATE

STATE OF ALABAMA: SHELBY COUNTY:

I, JAMES A. RIGGINS A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT MAP OF A PARCEL OF LAND SITUATED IN THE S.W. 1/4 OF SECTION 22, TOWNSHIP 22 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE S.W. CORNER OF SECTION 22 AND GO N 12° 29' W ALONG THE WEST BOUNDARY OF SECTION 22 FOR 512.85 FEET TO THE POINT OF BEGINNING THENCE CONTINUE ALONG THIS LINE 1317.83 FEET THENCE S 77° 16' E FOR 177.43 FEET TO THE CENTER LINE OF CREEK THENCE ALONG THIS CENTER LINE S 12° 44' W FOR 70.50 FEET THENCE CONTINUE ALONG THIS CENTER LINE S 33° 12' W FOR 51.07 FEET THENCE S 61° 07' E FOR 314.13 FEET THENCE S 26° 14' E FOR 422.34 FEET THENCE S 42° 54' W FOR 850.00 FEET TO THE POINT OF BEGINNING.

BOUNDARIES ARE MARKED BY IRONS AND TRACT CONTAINS 10.1 ACRES. THE LINE ALONG CREEK IS PARALLEL TO AND 25 FEET FROM CENTER OF CREEK AND IS MARKED BY IRONS.

SCALE 1"=200' DATE: 10-9-72 SIGNED: JAMES A. RIGGINS