

6010 DSO 6430-815 1972
Calera-Montevallo Hwy-Crestwood
Trailer Park 8 trailers
Montevallo District

STATE OF ALABAMA)

John H. Roberts, Jr. and wife,
Laura Lou Roberts

COUNTY OF Shelby)

12159

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

John H. Roberts Jr. and wife Laura Lou Roberts

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to them in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for the underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

Begin at the point of intersection of the West line of the NW Quarter of the SE Quarter of Section 2, Township 24, Range 12 East, with the South line of right of way line of the Calera-Montevallo paved Highway No. 25, run thence South along the West line of said quarter-quarter section a distance of 1365 yddg; thence east 420 feet; thence north and parallel to said westline of said quarter-quarter section a distance of 1365 feet more or less to the south line of right of way line to said Calera-Montevallo paved highway; thence westwardly along the south right of way line of the Calera-Montevallo paved highway to the point of beginning

19720926000047980 1/4 \$.00
Shelby Cnty Judge of Probate, AL
09/26/1972 12:00:00 AM FILED/CERT

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by B. C. Cogger

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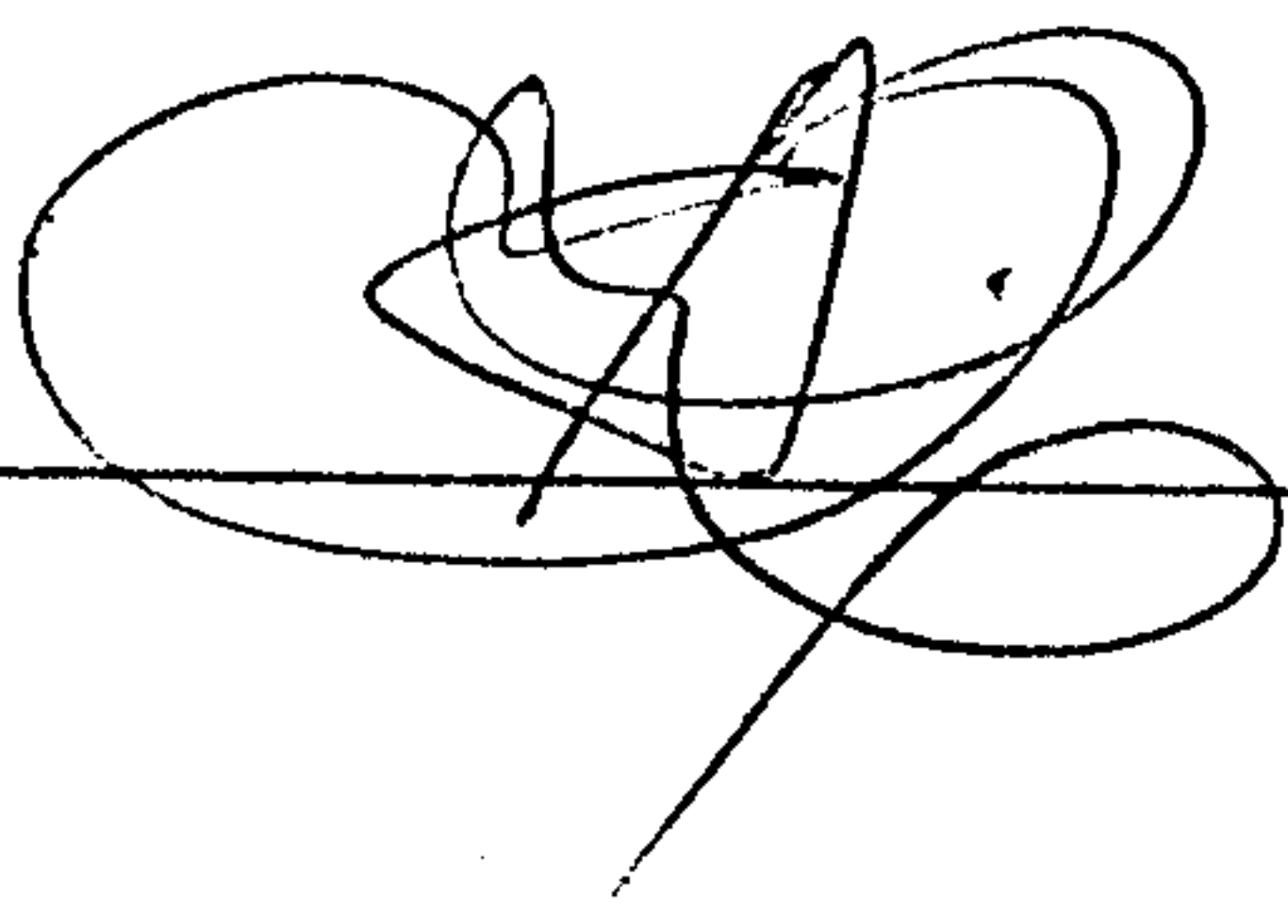
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

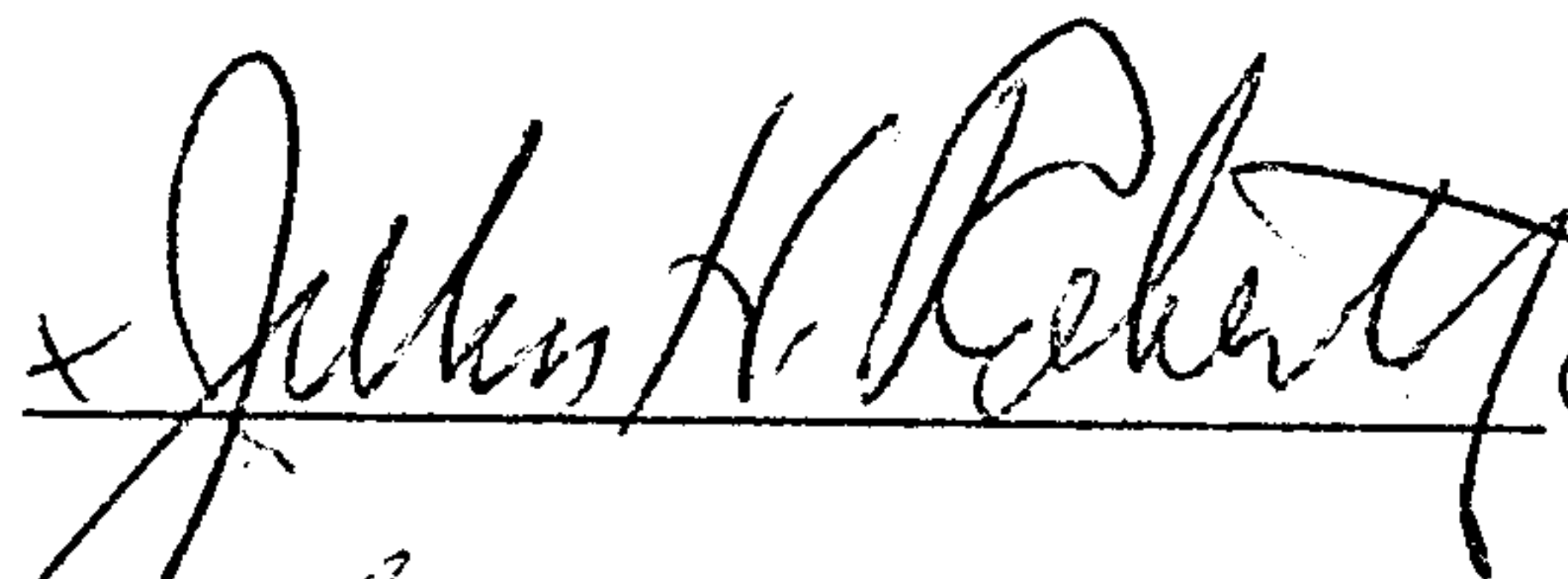
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

5 day of September, 19 72.

WITNESS:



 (Seal)
 (Seal)

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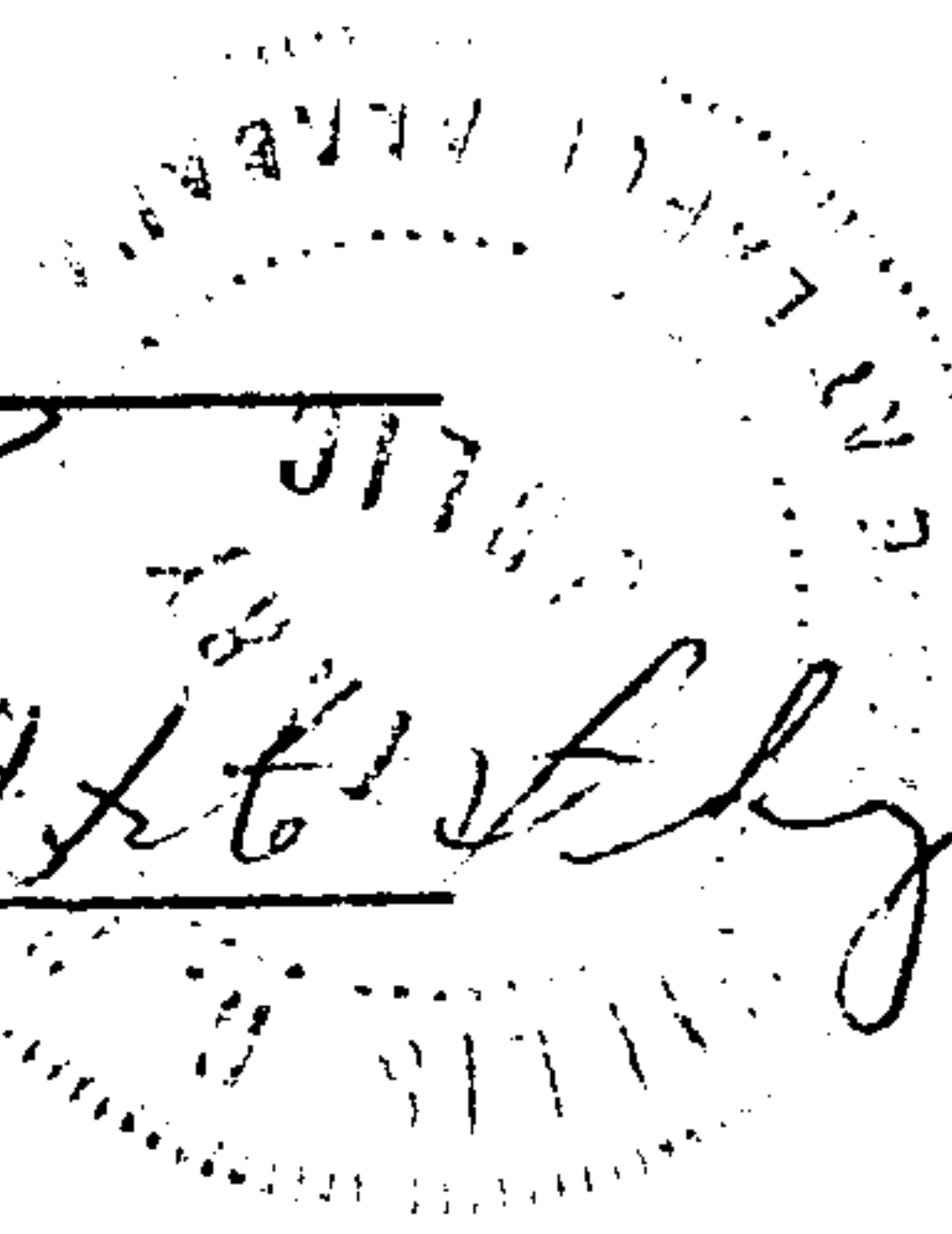
STATE OF Alabama)
COUNTY OF Shelby)

I, Walter H. Hearn,
a Notary Public State of Ala
in and for said County in said State, hereby certify that John H.
Roberts Jr and Laura Lee Roberts

whose name See signed to the foregoing instrument and who see
known to me, acknowledged before me on this day that being informed of the
contents of the instrument, they
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 5
day of September, 19 72.

[Signature]
Notary Public State of Ala



19720926000047980 3/4 \$.00
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