

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 34781

12/22

To all to whom these presents shall come, Greeting:

Whereas Andrew J. Croft Junior of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Andrew J. Croft Junior

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North half of the South West Quarter of Section Fourteen in Township Nineteen of Range Two West in the District of Lands subject to sale at Tuscaloosa Alabama containing twenty nine acres and sixty four hundredths of an acre

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Shelby Cnty Judge of Probate, AL
09/25/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1972 SEP 22 PM 3:38
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Conrad J. Buchanan
JUDGE OF PROBATE

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Andrew J. Croft Junior

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO, GIVE AND GRANT, unto the said

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and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Andrew J. Croft Junior

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and Fifty eight and of the INDEPENDENCE OF THE UNITED STATES the Eighty second



BY THE PRESIDENT: James Buchanan

By J. J. Albright

Secretary.

J. No. Granger

Recorder of the General Land Office.