

IAN 2212  
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

G. C. Taylor, a widower

3921-11-50 GWO 9255 1971

Gaston-Leeds West 230 kv T.L.

G. E. Taylor



19720808000039030 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/08/1972 12:00:00 AM FILED/CERT

for and in consideration of the sum of Fourteen Hundred & Seventy Five Dollars (\$ 1475.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land one hundred twenty five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southwest quarter (NW¼ of SW¼) of Section 22, Township 19 south, Range 1 east.

Said strip is approximately described as follows: Commence at the northeast corner of Section 21, Township 19 south, Range 1 east; thence run west along the north boundary line of such Section 21 a distance of 1121.8 feet to a point; thence turn an angle to the left of 120 degrees 23 minutes and run south 29 degrees 13 minutes east a distance of 3054 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 29 degrees 13 minutes east a distance of 1175 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared by the land Dept. of Alabama

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 13 day of July, 1972.

WITNESS:

James L. Gray, Jr.

G. E. Taylor

(SEAL)

(SEAL)