

CERTIFICATE }
No. 16,688

10626

To all to whom these presents shall come, Greeting:

Whereas, *Thomas H. Green* of *Jefferson County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Montgomery Alabama* whereby it appears that full payment has been made by the said *Thomas H. Green*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *and the acts supplemental thereto, for the west half of the north west quarter the north west quarter of the south west quarter and the south east quarter of the north east quarter of section thirty in township eighteen south of range one west of Huntsville Meridian in Alabama containing one hundred and sixty one acres and fourteen hundredths of an acre*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL which said tract has been purchased by the said *Thomas H. Green*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Thomas H. Green*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Thomas H. Green*

and to *his* heirs and assigns forever

In Testimony Whereof, I, *Chester A. Arthur* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *Twentieth* day of *December* in the year of our Lord one thousand eight hundred and *eighty two* and of the INDEPENDENCE OF THE UNITED STATES the *one hundred and seventh*.

BY THE PRESIDENT: *Chester A. Arthur*
By *O. L. Judd Asst* Secretary.

S. W. Clark Recorder of the General Land Office.



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Shelby Cnty Judge of Probate, AL
07/25/1972 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
JUL 25 PM 12:47
RECORDED
PAGE AS SHOWN ABOVE
JUDGE OF PROBATE