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Shelby Cnty Judge of Probate, AL
07/10/1972 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

3922-11-50 GWO 9257 1971
Gaston-Leeds 230 KV T.L. (East)

Southern Electric Generating Co.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOUTHERN ELECTRIC GENERATING COMPANY, a corporation, for and in consideration of the sum of One thousand nine hundred and eight (\$ 1,908.56) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across two strips of land one hundred twenty five (125) feet in width, as said strips are now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which they are hereinafter described as being a part, said survey to determine the boundaries of said strips, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strips and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strips, and the right to install, maintain and use anchors and guy wires on land adjacent to said strips.

Said strips are a part of a tract of land situated in Shelby County, Alabama, described as follows:

Southeast quarter of northwest quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$) and northeast quarter of southwest quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$) of Section 32, Township 20 south, Range 2 east.

Said strips are approximately described as follows:

Strip One

To reach a point of beginning, commence at the northwest corner of Section 32, Township 20 south, Range 2 east; thence run east along the north boundary line of such Section 32 a distance of 983.8 feet to a point; thence turn an angle to the right of 68 degrees 06 minutes and run south 20 degrees 43 minutes east a distance of 1501 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the first strip of right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 20 degrees 43 minutes east a distance of 110 feet, more or less, to a point on the northeasterly waters edge of Lay Lake, such point being called point "A" for reference hereinafter and the point of ending of strip number one herein described.

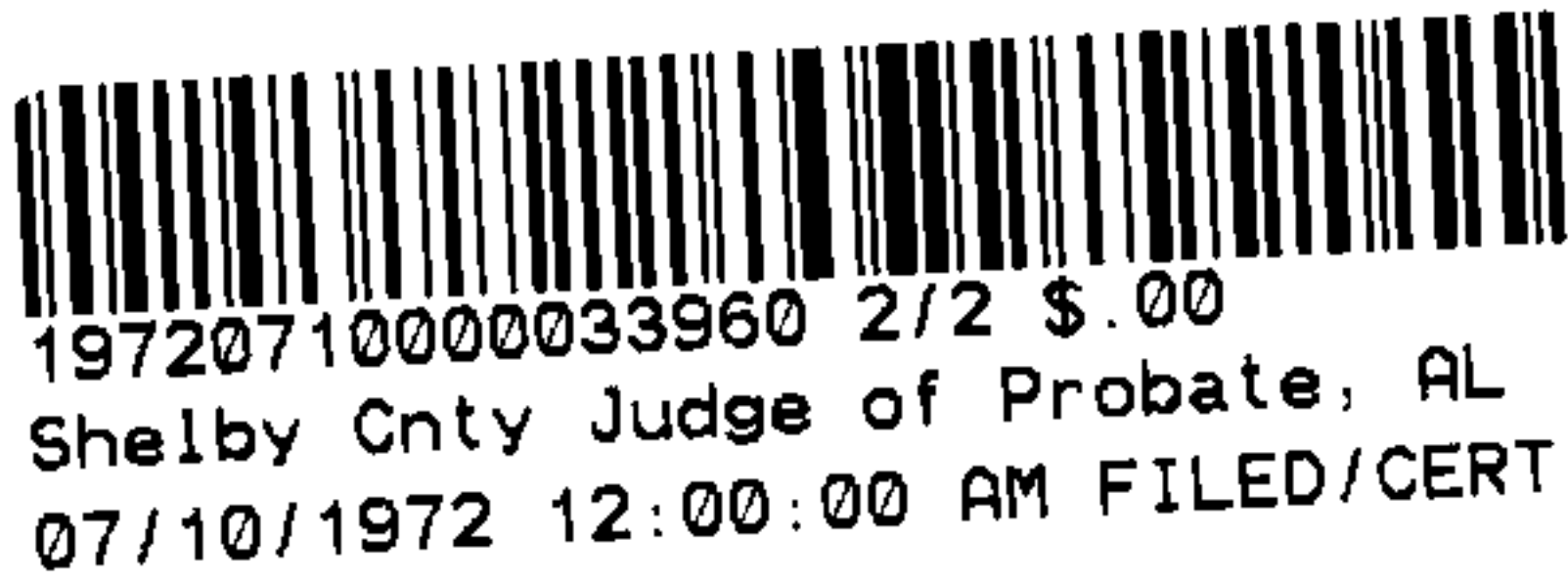
Strip Two

To reach a point of beginning, commence at point "A", referred to in the description of strip number one next above, and continue south 20 degrees 43 minutes east a distance of 510 feet, more or less, to a point on the southwesterly waters edge of Lay Lake, such point being the point of beginning of the second strip of right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 20 degrees 43 minutes east a distance of 310 feet, more or less, to a point on an existing Alabama Power Company's Right of Way, such point being the point of ending of strip number two herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever, except as herein provided.

The grantor shall have the right to use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Electric Generating Company has caused this instrument to be executed in its name by A. E. Burnett as its President, and attested by W. L. Sanders, Jr., its Secretary, and its corporate seal to be hereto affixed on this the 22nd day of June, 1972.



SOUTHERN ELECTRIC GENERATING COMPANY

ATTEST:

W. L. Sanders, Jr.
Secretary

By A. E. Burnett
President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

U.C.C. FILE NUMBER 07
REC. EX. 2 FILED IN SHIRAZ ABOVE
1972 JUN 18 PM 2:11
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STATE OF ALABAMA

I, Bennie R. O'Brien, a Notary Public, in and for said County in said State, hereby certify that A. E. Burnett, whose name as President of Southern Electric Generating Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of June, 1972.

Bennie R. O'Brien
Notary Public

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