This instrument was prepared by	^	a Contraction		
(Name) WALLACE & ELLIS,	Attorneys	\		
(Address) Columbiana, Alabai Form 1-1-5 Rev. 1-66		(19720623000031510 1/1 \$.0 Shelby Cnty Judge of Prok 06/23/1972 12:00:00 AM FI	ate, AL (LED/CERT
WARRANTY DEED, JOINTLY FOR LIFE WITH REA	MAINDER TO SURVIVOR	-LAWYERS TITLE	INSURANCE CORPORATION	V. Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KI	NOW ALL MEN BY 7	THESE PRESENT	rs,	
That in consideration of ONE THOUSAND De	OLLARS AND OTHE	R GOOD AND W	ALUABLE CONSIDERA	TION DOLLARS
to the undersigned grantor or grantors in	hand paid by the GF	RANTEES herein,	, the receipt whereof is	acknowledged, we.
Andrew Jackson Bla	ackerby and wife	, Mary Fay B	lackerby	•
(herein referred to as grantors) do grant, ba				
Claudie L. Wilson				
(herein referred to as GRANTEES) for and of them in fee simple, together with every continuous challes.	ntingent remainder an	d right of reversion	on, the following described	then to the survivor destate situated
PARCEL I: From the SW corner of Range 1 West, run east along 630.0 feet; thence turn left 420.0 feet; thence turn right 270.85 feet to the point of be of Shelby County Highway No. 39; 255.02 feet; thence turn left an 157.65 feet to the southeast R.O.V running southwesterly along the so to the point of beginning. This pa Township 19 South, Range 1 West, PARCEL II: Begin at SE corner of 420 feet; thence Northwest 312 feet South 420 feet to point of beginning There is excepted from Parcels I a From the SW corner of the N2 of the an angle of 88 deg. 59 and run no angle of 88 deg. 59 and run Easte or operty herein described; thence thence turn an angle of 140 deg. 55 auth 120, commence at the NE corner of the beginning. Containing 0.10 acre of beginning; thence continue south the beginning; the south of the swid of the to the survivor of them in fee simple, and remainder and right of reversion.	the No of the the South line an angle of 88 an angle of 88 eginning, point thence continue angle of 138 deg W. of said high outeast R.O.W. of arcel of propert containing 1/4 a Chelsea School et; thence South ing. And II described the NW4 of the Switcherly for a distance of said Natherly for a distance of said 14 and run southwest, more or less the NW4 of SW4 and run southwest the NW4 of SW4 of SW4	of said N2 of deg. 59' run deg. 59' run of beginning easterly alog. 22' running way; thence of said highway; thence of said highway; thence of property and west 228 feet above the first ance of 270.5 for a distance of 270.	Wa of Section 34, f 4 4 Section for uning northerly for inning easterly for g being on the source for northwesterly for a distance of 630 feet; thence East I sollowing describe to the NW4 of SW4 or less. I run East 105 feet; thence of 630 feet; thence 630 feet; t	a distance of or a distance of a distance of the east R.O.W. or a distance of for a distance of for a distance of of 79 deg. 15' of 172.45 feet of Section 34, at; thence North 60 feet; thence ded property: South, Range 1 thence of 137.4 ft. at of beginning of 16.3 ft.; thence feet to the point SW4 of Section h, Range 1 West, to the point distance of 420.0 f 167.48 ft.; thence turn an beginning ing 1.62 acres.
And I (we) do for myself (ourselves) and for their heirs and assigns, that I am (we are) lawful unless otherwise noted above; that I (we) have a heirs, executors and administrators shall warrant against the lawful claims of all persons	good right to sell and	te of said premises	s; that they are free from	all encumbrances,
-Authorite and the ciaring of an persons.				
IN WITNESS WHEREOF, we have he	reunto set Our 72	hand(s) and	d seal(s), this Z.Z	• • • • • • • • • • • • • • • • • • • •
day of June 19				
	(Sool)	7771.11	70,120	h.
	(Sear)		Co	Seal)
	(Seal)	MACU	N alson,	19 (Seal)
	(Seal)			(Seal)
TATE OF ATABASES				
STATE OF ALABAMA SHELBY COUNTY		eneral Acknowledg		
the undersigned Pereby certify that Andrew Jackson Bla	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	, a Notary P	ublic in and for said Cour	nty, in said State
		y Lich y Lay D	TACKET DA /	
whose name are signed to the on this day, that, being informed of the content	ie roregoing conveyan	ce, and who	known to me, acknow	dedged before me

on the day the same bears date.

Given under my hand and official seal this 22day of