

STATE OF ALABAMA

SHELBY COUNTY

Know All Men By These Presents,

That in consideration of THREE HUNDRED AND NO/100.....!(\$300.00) DOLLARS

to the undersigned grantor E.V. Willis "A widower" and sole owner
in hand paid by Lee Willis and wife Marie Willis

the receipt whereof is acknowledged I the said E.V. Willis "A widower" and
sole owner
does grant, bargain, sell and convey unto the said Lee, Willis and wife Marie
Willis

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby..... County, Alabama, to-wit:

From the North Corner Section Two, Township Twenty-One Range Three West
South two Hundred Seventy four feet (274) to the point of beginning,
thence South Seventy four and one half feet (74 1/2) Ft, thence North
Eighty-three degrees and Thirty minutes West Seven Hundred Fifty Nine
(759 feet to the Right of way Birmingham Montgomery Highway a point
Three Hundred Four and One Half (304 1/2) feet, North of a property
line known as the C.C. Murry line, thence North along the Birmingham
Montgomery Highway Seventy and One Half (70 1/2) feet, thence South
Eighty Seven degrees and Forty Five minutes East Seven Hundred and fifty
Four and eight tenths (754.8) feet to point of beginning, said land being
in the North East Quarter of the North East Quarter of Section Two Town
-ship Twenty One (21) Range Three (3) West, said property being uniform s
strip off of the North side Lot # 2. the same property conveyed by Kate
O. Simms to J.E. Walker October 26th 1925 and recorded in the Probate
office of Shelby County Alabama in Deed record 78 Page 522.

The foregoing described property bound on the West by the Birmingham
Montgomery Highway and on the East by thr Eastern line Section 2.
The E.V. Willis deed recorded Record Vol 79 Page 254 11/17/1926

Two Houses on said Property L.B. Riddle Judge

TO HAVE AND TO HOLD Unto the said Lee Willis and wife Marie Willis

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire in-
terest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other,
then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for my self and for my heirs, executors and administrators, covenant
with the said grantees, their heirs and assigns, that I lawfully seized in fee simple of said
premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs,
and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal,

this 26th day of February 1966

WITNESSES:

X E. V. Willis (Seal.)
E V Willis an " a widower" Sole
Owner (Seal.)

_____ (Seal.)
_____ (Seal.)

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19720518000025960 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/18/1972 12:00:00 AM FILED/CERT

Return to:

Francis Speed
PO Box 204
Ala Center

TO

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed
was filed in this office for record on
the _____ day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

STATE OF Alabama

Shelby

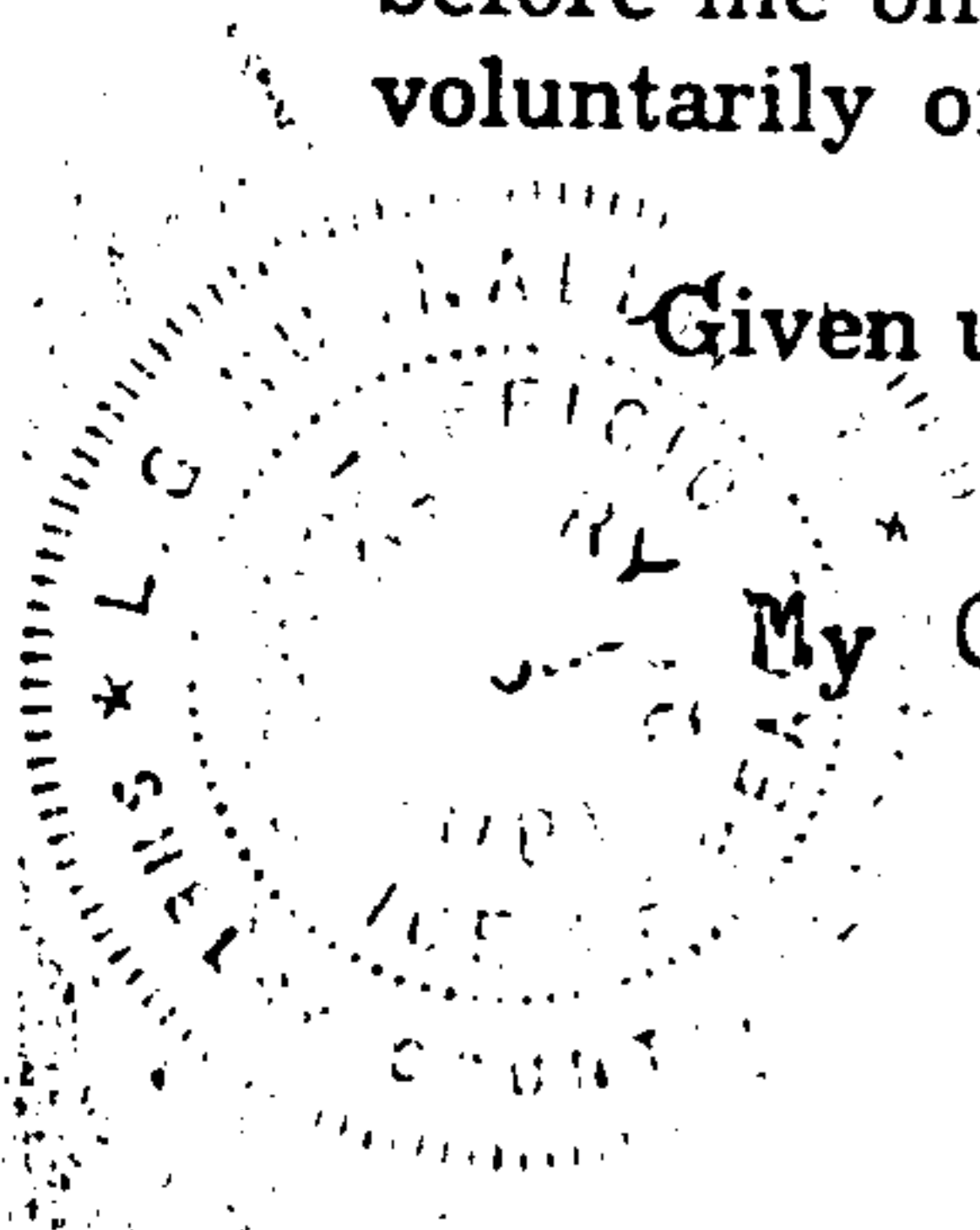
COUNTY

I, L.G. Nunnally, a Notary Public in and for said County, in said State,
hereby certify that _____, whose name is _____ signed to the foregoing conveyance, and who is _____ known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, has _____ executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of February 19 66

My Commission expires 1/17.67

[Signature] As Notary Public
N-P ex Officio Justice of Peace



STATE OF ALA. SHELBY CO.
RECORD DEPARTMENT THIS
INSTRUMENT WAS FILED
Speed *5/18/72*
1972 MAY 18 PM 9:12
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Carol M. Bunker
JUDGE OF PROBATE

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