

STATE OF ALABAMA

SHELBY COUNTY



19720421000021450 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/21/1972 12:00:00 AM FILED/CERT

8155  
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and no/100----- in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Whitson Finley and wife, Rochelle Finley and Sadie F. Hill and husband, T. W. Hill hereby remise, release, quit claim, grant, sell and convey to Jimmie F. Holder, (hereinafter called Grantee), all our right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

That certain lot or parcel of land situated in the Town of Columbiana, Shelby County, Alabama, as follows: Commencing at the southwest corner of the lot heretofore deeded by W. T. Hand, as Executor, to Sarah Finley on the 26th day of December, 1923, and recorded in the Probate Office of Shelby County, Alabama, in deed book 75 at page 66, and running thence in a westerly direction 40 feet, more or less, to the south-east corner of that certain lot deeded by W. T. Hand, as Executor, to C. R. Tinney, on the 17th day of January, 1924, and recorded in the Probate Office of Shelby County, Alabama, in deed book 75 at page 85, and running thence in a northerly direction along the eastern boundary of said Tinney lot and the extension of said eastern boundary thereof to the Leonard Hotel lot, running thence along said Leonard Hotel lot in an easterly direction to the Western boundary line of said lot deeded to said Sarah Finley on said December 26, 1923, and running thence in a southerly direction along said western line of said Finley lot to the point of beginning.

Also; the lot on which Mrs. Sallie Moore resided at the time of her death, and more particularly described as follows: Commencing at the South East corner of said lot on the North side or line of the side walk on the North side of East College Street, said corner being now marked by corner of the fence enclosing said lot, running thence in a northerly direction along the line of said fence 111 feet, more or less, to the Leonard Hotel Lot, thence in a westerly direction along the line of said Leonard Hotel Lot 107 feet, thence in a Southerly direction parallel with the Eastern line of said lot herein conveyed, as above described, 121 feet, more or less, to the side walk on North side of said East College Street, thence in an easterly direction along the North side or line of said side walk 107 feet to the starting point, in the Town of Columbiana, situated, lying and being in the County of Shelby, State of Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this 29th day of December, 1969.

Whitson Finley (SEAL)  
Whitson Finley

Rochelle Finley (SEAL)  
Rochelle Finley

Sadie F. Hill (SEAL)  
Sadie F. Hill

T. W. Hill (SEAL)  
T. W. Hill

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STATE OF ALABAMA

COUNTY OF Montgomery

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Whitson Finley and wife, Rochellb Finley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of December, 1969.

[Signature]  
Notary Public

STATE OF ALABAMA

COUNTY OF Montgomery

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Sadie F. Hill and husband, T. W. Hill, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29<sup>th</sup> day of December, 1969.

[Signature]  
Notary Public

STATE OF ALA. SHELLEY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Rec'd 20  
1972 APR 20 PM 3:53  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Carol McArthur  
JUDGE OF PROBATE