

TRANSFER OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the SUFFOLK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, that certain mortgage executed by Glen L. Smith and wife, Wanda V. Smith to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 21,750.00, dated the 25th day of February, 1972 and filed for record on the 15 day of march, 1972, in the Office of the Judge of Probate/~~XXXXXXXXXXXXXXXXXXXX~~ of Shelby County, Alabama, in Volume 321, on Page 497 together with the debt secured, the debt therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No. 7930.

TO HAVE AND TO HOLD unto the said SUFFOLK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, Its Senior Vice President, and its corporate seal to be hereto affixed and attested by Ivy B. Sims, Its Secretary, both of whom are thereunto duly authorized, this 22nd day of March, 1972.

MOLTON, ALLEN & WILLIAMS, INCORPORATED
BY Charles E. Sizemore
Charles E. Sizemore, Senior Vice President

ATTEST:
Ivy B. Sims
Ivy B. Sims, Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of March, 1972.

Betty L. Hooper
Betty L. Hooper, Notary Public

My Commission Expires 1/18/76

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
1972 APR -4 AM 11:35
REC. BK. & PAGE AS SHOWN ABOVE
INSTRUMENT WAS FILED

BOOK 273 PAGE 548