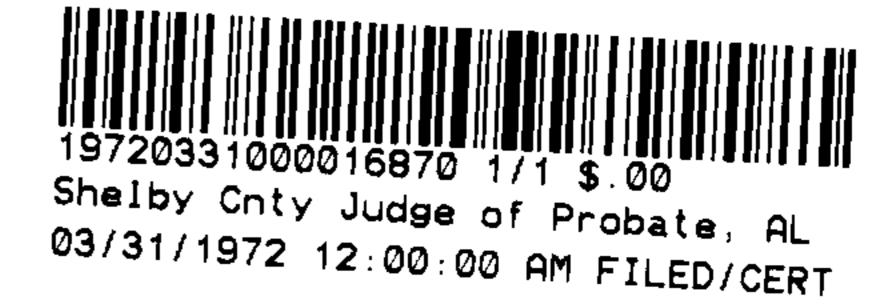
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RELEASE FROM LIEN OF MORTGAGE CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY



| For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that contain much series and the lien of that contain much series and the lien of the |
|--|
| the new of that certain mortgage recorded in the Droboto Age of Curt by |
| County, Alabama, in Book. 317 at page 919 and for said consideration, the receipt of -11-1 |
| notedy acknowledged, the undersigned does hereby remise, release, quit claim and convey water |
| |
| and interest of the undersigned in and to the following described property in SHELBY |
| Lot 25, Lot 33 according to the survey of Indian Valley, Second Sector, as recorded in Map Book 5, Page 75 in the Probate Office of Shelby County, Alabama. |
| |
| Rut it is someward to the second seco |
| But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. |
| In Witness Whereof. Jefferson Federal Savings & Loan Association of Birmingham & & & & & & & & & & & & & & & & & & & |
| nas caused this instrument to be executed and its cornorate seal affired by Brooke Voilding of |
| its Executive Vice President who is thereunto duly authorized on this 22nd 3 - day of |
| March 19.72. |
| |
| JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM |
| By Joseph Geld. |
| Its Executive Vice President |
| STATE OF ALABAMA, JEFFERSON COUNTY |
| I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as Executive Vice President |
| I THE JEFFERSON FEDERAL SAVINGS RICARLASSOCIATION OF STATION |
| of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMING HAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed and as the act of said corporation. |
| Given under my hand and official seal of office this 22nd day of March, 1972 |
| Bicarther |
| |

Prepared by Margariette Fowler
215 North 21st Street
Birmingham, Alabama 35203

*

Notary Public.