## State of Alabama

Know All Men By These Presents,

Shelby

COUNTY

That in consideration of One Dollar and other Consideration -----DOLLARS to the undersigned grantor John A. Griffin and wife Lillian A. Griffin

in hand paid by Top Realty Inc.

the receipt whereof is acknowledged

the said John  $\Lambda$ . Griffin and wife Lillian A Griffin

do grant, bargain, sell and convey unto the said

the following described real estate, situated in

Shelby

County, Alabama,

to-wit: Beginning at the Southeast corner of the Northeast one-fourth of the Northeast one-fourth of Section 9, Township 21, Range 3, West and run North 62 degrees West 4150 feet to Maylene Road; thence North 19 degrees and 25' East 204 feet along Maylene Road to a stake: thence North 59' degrees and 35' West 388 feet to middle of Beaver Dam Creek; thence down said about 800 feet to an iron stake on East side of said creek (S. W. Corner of P. R. Griffin's land); thence South 64 degrees East 2524 feet to the East boundary line of the Southwest onefourth of the Southeast one-fourth of Section 4; thence North along said forty line to Southeast corner of McLaughland land, 878 feet; thence South 44 degrees East 1940 feet to Southeast corner of Section 4; thence South to Southeast corner of Northeast one-fourth of the Northeast one-fourth of Section 9, point of beginning, and containing 102.50 acres, more or less, after excepting 13 acres, more or less, lying between the Maylene Road and Beaver Dam Creek which has been sold to C. G. Sharpe, all being in Sections Four and Nine, Township Twenty-one, Range 3 West.



03/27/1972 12:00:00 AM FILED/CERT

Inc., It's Top Realty TO HAVE AND TO HOLD, To the said heirs and assigns forever.

we do, for ourselwadsfor And

our heirs, executors and administrators, covenant

with the said

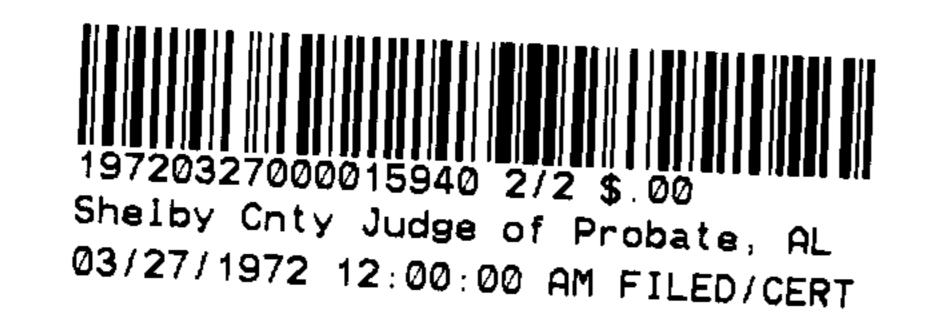
Top Realty Inc., It's

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

ourheirs, have a good right to sell and convey the same as aforesaid; that will, and that Top Realty Inc., It's executors and administrators shall warrant and defend the same to the said heirs and assigns forever, against the lawful claims of all persons.

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	In Witness	Whereof,	we	have hereunto set	our	hand and seal <sup>†</sup> S			
Hotel Hotel	20th	day of		March	19	72.			
	WITNESSES			John A. Griffin					
800K						Lillian A. Griffin			

Birmingham, Alahama 35203  Judge of Probate  LOUISVILLE TITLE INSURANCE  COMPANY  P.O.BOX 1865 LOUISVILLE, KENTUCKY 40201	This form furnished by  ALABAMA TITLE COMPANY, INC.  Agents for  LOUISVILLE TITLE INSURANCE CO.  615 No. 21st Street	STATE OF ALABAMA, County.	WARRANTY DEED  ( WITHOUT SURVIVORSHIP)	ŢO	RETURN TO
State of Alabama  Shelby COUNTY  I, Undersigned hereby certify that John A. Gri whose name 's are signed to me on this day, that, being informed on the day the same bears date.  Given under my hand and official	Iffin and will the foregoing conor the contents of	fe Lillia nveyance, and	ry Public in and an A. Criff d who are known ce they	wn to me, acknowl executed the sam	edged before e voluntarily
State of COUNTY	G	eneral Ackno	wledgment		
I, hereby certify that whose name signed to me on this day, that, being informed on the day the same bears date.  Given under my hand and official		iveyance, and	l who kno		ed sed before
State of COUNTY	) Co	orporation Ac	knowledgment		8
I, hereby certify that		, a Nota	ry Public in and	d for said County in	n said State,
whose name as a Corporation, is signed to the forego day that, being informed of the content the same voluntarily for and as the ac	its of the conveya	nce, he, as s		· · · · · · · · · · · · · · · · · · ·	
Given under my hand, this the	day of				19 .



Notary Public