## 800K 273 FACE 341

## CORPORATE RELEASE

STATE OF	1972032333333
COUNTY OF Shelby	19720322000015240 1/1 \$.00 Shelby Cnty Judge of Probate, AL 03/22/1972 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS	
WHEREAS, M. T. Crowson ar	nd wife, Betty D. Crowson
	deral Savings & Loan Association of Birmingham,
which said mortgage is dated the8th	_day of August, 19, 19,
and is recorded in Volume 267, page 512	
Shelby	_County, Alabama, and conveys the real estate as
Onc. of	the indebtedness designated in said mortgage, and,
	$\cdot$
WHEREAS, the indebtedness secured by said	d mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned J	efferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfacti	on and payment in full of said indebtedness, and
hereby releases and discharges the property desc	ribed in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson	Federal Savings & Loan Association of Birmingham,
•	signed by its Vice President on
	signed by its on
this the 21st day of March	
JEFFERSON FEDERAL SAV	INGS & LOAN/ASSOCIATION OF BIRMINGHAM
	STELLE VIEW
	Its Vice President
STATE OF Alabama	
COUNTY OF)	
I, the undersigned authority, in and fo	r said County, in said State, hereby cerufy that
G. A. Petitt, Jr,	
whose name as Vice President	of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the fore	going instrument, and who is known to me, acknowl-
edged before me, on this day, that being informe	d of the contents of such instrument, he as such
officer and with full authority executed the sam	e voluntarily for and as the act of said corporation.
Given under my hand and seal this the $\frac{2}{}$	1st day March 19 72
•	Notary Public
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \