This instrument (Name)	was prepared by WALLACE & ELL:	IS. Attorneys	7865		
(Address)		***********************************		*******************************	***********
Form 1-1-27 Rev. 1.	-66	naurance Corporation, Bir		*****************************	**************************************
		marance Corporation, Dir	mingham, Alabama		
STATE OF AL.	Y	KNOW ALL MEN BY	THESE PRESENTS:		
That in consider	ration of SEVENTEEN	THOUSAND AND NO/10	0 DOLLARS	······	**********
to the undersign	ed grantor (whether o	ne or more), in hand paid	by the grantee herein.	the receipt whereof is	acknowledged I
or we,		ser, an unmarried w			wentiowied ged, 1
(herein referred	to as grantor, whethe	r one or more), grant, bar	rgain, sell and convey un	to •	
-	Margie D. Key			•	
(herein referred	to as grantee, whether Shelby	er one or more), the follow	wing described real estate County, Alabama, to-wit:	s, situated in	
Quarter hereby c 100 feet said bou the corr wide and Section to any or A part or more part of said to the pe boundary South bor South dir being a by H. C.	Quarter Section onveyed; thence run Soundaries of the pesponding Quarter 100 feet long line. Except eautstanding right facularly described and run oint of beginning a distance of lundary of said quarter of land 10 Gulledge to Mar	cornerof said SE of a distance of 180 continue North aloos the 100 feet; then coroperty hereby construction lying 180 feet North sement for rod and of redemption.  To bed as follows: Be North along the quarter quarter secure of 100 feet; then ce rules of 100 feet; the feet long and 100 garet Hanson by was he office of the June 190 feet of the June 190 feet of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 feet long and 100 garet Hanson by was he office of the June 190 feet long and 100 feet	feet to the point ng said Section 1: e run East 100 fee eyed being paralle lines and this pro th of the South 1: power line. This whip 18, Range 1: egin at the Southe arter-quarter sect herein conveyed; the in a Western dis tion a distance of ence run East 100 0 feet wide and be rranty deed record	of beginning of ine 100 feet; the st to the point of with the bound perty being a sine of said Quark property is so thence continue a distance continue action and parallel 100 feet; then feet to the principal the same property is so the same prop	Property ence run West of beginning daries of trip 100 feet ter Quarter ld subject  ounty, Alabam aid SEX of SE ance of 80 fe along said llel with the ce run in a t of beginnin operty convey 162, page 12 Alabama.
TO HAVE AND	TO HOLD to the said	grantee, his, her or their l	neirs and assigns forever.	03/13/13/2 12:00:00	HM FILED/CERI
unless otherwise and as unless otherwise a heirs, executors a	noted above; that I (we	e) and for my (our) heirs, core) lawfully seized in fee so have a good right to sell the light warrant and defend the	imple of said premises; the	at they are free from a	ll encumbrances,
	_	. have hereunto set	hands(s) and	seal(s), this	10th
day of LO Marc	± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±	72			
所	SECTION OF THE PARTY OF THE PAR	•			
が、一つの		(Seal)	L'arree D	3. Salser	/ (Seal)
C. C. Janes	1.05 B	(Seal)	************************	~*****************************	(Seal)
~ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(Seal)	*************************	******************************	(Seal)
STATE OF ALAS	BAMA COUNTY		General Acknowledgme	nt	
I,	he undersigned		, a Notary Public	in and for said Count	y, in said State.
whose name	is sig	ned to the foregoing conve	yance, and who		
on this day, that,	being informed of the	e contents of the conveyar	she		

Given under my hand and official seal this 10th day of March A. D., 19 72

A. D., 19 72

Notary Public.

on the day the same bears date.