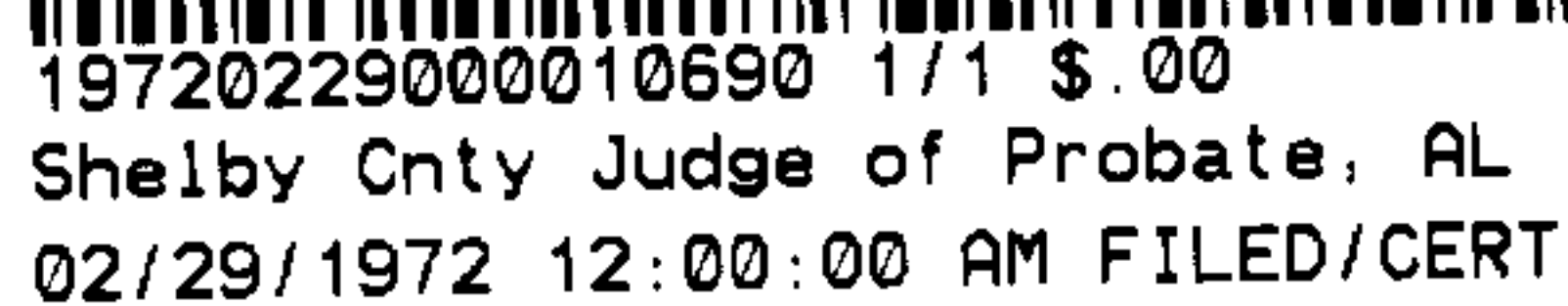


FULL SATISFACTION OF RECORDED LIEN

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in \_\_\_\_\_ Real \_\_\_\_\_ Book No. 316, Page.No. 474, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.



REC'D FEB 28 PM 1:31  
UCC FILED IN  
REC. EX. & INFO. DIVISION  
*Conrad M. B. C.*  
HOUSE OF REPRESENTATIVES

By: Alan Harris  
Its: Real Estate Loan Officer

*M. A. [Signature]*  
**Judge of Probate**  
**Notary Public**  
 Notary Public, Alabama State at Large  
 My Commission Expires December 15, 1974  
 33-0735