

This instrument was prepared by

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Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of LOVE & AFFECTION and the sum of One and no/100 (\$1.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Enice M. Rice, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

William H. Rice, Jr. and wife, Hertha A. Rice

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the NW corner of the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 18, Township 24 North, Range 16 East for point of beginning; thence run East along the North line of said SW $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 311.98 feet to the centerline of Easement reserved for private road; turn right an angle of 95 deg. 31' along said centerline of Easement a distance of 193.75 feet; turn left an angle of 14 deg. 44' along said centerline a distance of 156.17 feet; turn left an angle of 18 deg. 55' along said centerline a distance of 153.23 feet; turn right an angle of 13 deg. 09' along said centerline a distance of 271.76 feet; turn left an angle of 19 deg. 09' along said centerline of easement a distance of 52.22 feet; turn right an angle of 125 deg. 55' a distance of 202.26 feet to point "E", said point being on the 397.0 foot contour; turn right and run Northeasterly along the meanderings of the 397.0 foot contour to the head of the slough; thence continue along the meanderings of the 397.0 foot contour southwesterly to point "F" the property line being the 397.0' foot contour; point "F" is more particularly located by the following description: from said 202.26 foot course turn right an angle of 3 deg. 15' a distance of 282.28 feet across said slough to point "F" being a point on the West line of aforesaid SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; turn right an angle of 84 deg. 27' along said West line a distance of 756.84 feet to point of beginning; being in SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 18, Township 24 North, Range 16 East of the St. Stephens principal Meridian, Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL  
02/11/1972 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 11 day of February, 1972.

WITNESS:

(Seal)

(Seal)

(Seal)

Enice M. Rice

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, Enice M. Rice, a Notary Public in and for said County, in said State, hereby certify that, whose name is, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of February, A. D., 1972

Lance Brasher

Notary Public.