in the second of	The state of the s	teret of the first term of the transfer and progress to the power of the second terms of the terms of the second	para and the second of the sec
This instrument was prepared by		1 le	•
(Name) Attorney Maurice	Rogers		
(Address) 712-18th Street, Er		a. Alabama	***************************************
(Address)			
WARRANTY DEED-Lawyers Title Ins	urance Corporation, Birmi	ngham, Alabama	
STATE OF ALABAMA Jefferson county	KNOW ALL MEN BY T	THESE PRESENTS:	
That in consideration of Seventy Tw	ro Thousand Five	Hundred and no/100)(\$72,500.00)-Dolla
to the undersigned grantor (whether one or we, John Dwight Stewart			receipt whereof is acknowledged,
(herein referred to as grantor, whether	one or more), grant, barg	ain, sell and convey unto	Mark H. Acton, Jr.
(herein referred to as grantee, whether		ng described real estate, si ounty, Alabama, to-wit:	tuated in
That certain property 20 South, Range 3 West the Montgomery & Birthe S\frac{1}{2} of the NW\frac{1}{4} of some Mountain, thence North thence West 22.00 chas South 27° West 4 chain said Highway 8° West approximately 17\frac{1}{2} acres	mingham Highway aid Section 13, the h 30° east 5.00 chains to the Montgorns, thence South 23, 2.77 chains to the	eginning at a point of 6.30 chains East conce East 20.60 chains, thence North hery & Birminghan West 2.50 chain	off the West side of of the SW corner of ains to the top of 20° East 5 chains, in Highway, thence s thence curving with
		• •	
		19720203000006040 1/1	\$.00 3.00
		Shelby Chty Judge of 1 02/03/1972 12:00:00 Al	M FILED/CERT
	•		
	· · · · · · · · · · · · · · · · · · ·		
E.C.			
		•	
TO HAVE AND TO HOLD to the said g	rantee, his, her or their h	eirs and assigns forever.	
And X (we) do for postdf (ourselves) their heirs and assigns, that XMX (we ar unless otherwise noted above; that M (we) heirs, executors and administrators shall against the lawful claims of all persons.	e) lawfully seized in fee sight to sell warrant and defend the	imple of said premises; that and convey the same as afor same to the said GRANTE	they are free from all encumbrances esaid; that X (we) will and mx (our ES, their heirs and assigns forever
IN WITNESS WHEREOF,We.		bands(s) and sea	il(s), this
lay of September	, 19. f. 4		· .
		n	- 1 1 1
•·····································	(Seal)	John Dwight S	tewart Stewards at
	(Seal)	You	(Seal
**************************************	(Seal)	Prudence Wis	e Stewart
STATE OF ALABAMA		•	
Jefferson County		General Acknowledgment	
1, agnes Rodan	CL		n and for said County, in said State
hereby certify that John Dwight whose name S. are are sign on this day, that, being informed of the			

on the day the same bears date.

Given under my hand and official seal this 27—day of September

A. D., 19.71...

Notary Public.