

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
Twenty-Five (\$25.00) Dollars

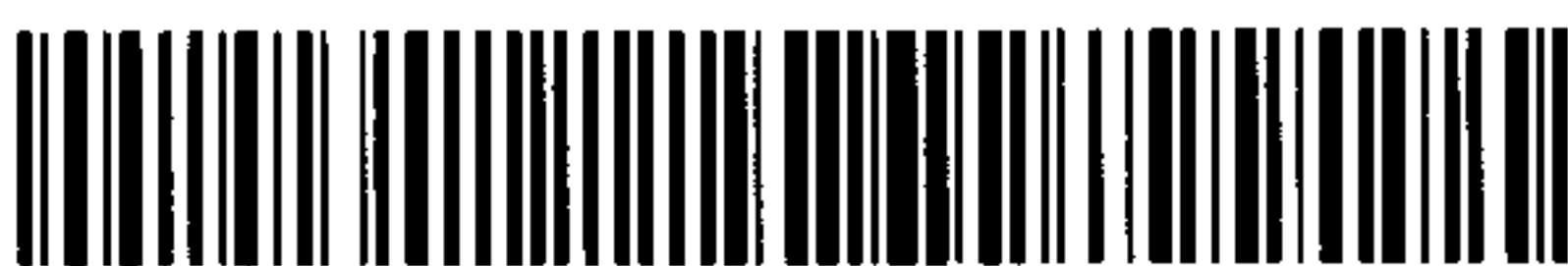
to the undersigned grantor, Fish Land Co., a Corporation
a corporation, in hand paid by R. G. Burton and wife Sallie B. Burton
the receipt whereof is acknowledged, the said Fish Land Co., a Corporation

does by these presents, grant, bargain, sell, and convey unto the said

R. G. Burton and wife Sallie B. Burton
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 3, according to survey of Hollybrook Lake as made by Fish Land Company
and recorded in Map Book 4, Page 74 in the Probate Office of Shelby County,
Alabama.

- Subject: 1. Easements for utilities granted Alabama Power Co.
2. Conditions, limitations, and restrictions contained in instrument
recorded in Vol. 222, Page 175 in Probate Office of Shelby County, Ala.
3. Mineral and mining rights not owned by grantor.



19711202000051480 1/2 \$.00
Shelby Cnty Judge of Probate, AL
12/02/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said R. G. Burton and wife Sallie B. Burton
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in
fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said Fish Land Co., a corporation does for itself, its successors

and assigns, covenant with said R. G. Burton and wife Sallie B. Burton
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said R. G. Burton and wife Sallie B. Burton

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Fish Land Company, a corporation

has hereunto set its

signature by S. W. Smyer, Jr. its President,
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 29th day of July, 1969.

FISH LAND CO., A CORPORATION

By Vice President.

ATTEST:

- Secretary.

BOOK 271 PAGE 317

2613 Cherokee Pl.

Bilham 35216

4.00
1.25
2.75

TO

CORPORATION
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
corded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS

BIRMINGHAM, ALABAMA

State of Alabama

JEFFERSON

County

I, Mary O. DeMoll, a Notary Public in and for said
county in said state, hereby certify that S. W. Smyer, Jr.,
whose name as President of the Fish Land Co., a corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of July, 1969.

Mary O. DeMoll
Notary Public.



19711202000051480 2/2 \$.00
Shelby Cnty Judge of Probate, AL
12/02/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Dec 2 4.00
1971 DEC -2 AM 9:17

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate