STATE OF ALABAMA,)
JEFFERSON COUNTY.)

KNOW ALL MEN BY THESE PRESEN	TS, That, the undersigned, THE CITIZENS BANK OF
it by JAMES P. AND REBA JAN	ebtedness secured by that certain mortgage executed to $TROTT$
under date of FEB. 17, 1970	, which said mortgage was recorded in the office
of the Judge of the Probate Court of $SHFIBY$	County, Alabama, in mortgage book No. 31.3
at page No, and the undersigned does	further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned presents to be executed this 11 TH day of	THE CITIZENS BANK OF LEEDS, has caused these **NOVEMBER** 19.71
	THE CITIZENS BANK OF LEEDS, By And Melling Y
19711130000051140 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/30/1971 12:00:00 AM FILED/CERT	Vice President-Cashier
STATE OF ALABAMA,) JEFFERSON COUNTY.)	STATE OF ALA. SHELD INSTRIPMENT WAS INSTRIPMENT WAS INSTRIPMENT WAS SHOWN THE WORLD AND A PAGE AS SHOWN THE ASSERT FOR A PAGE OF PAGE
I, DORIS S. HOLLEY	Notary Public,
in and for said County in said State, hereby certify	that HAVES PARNETH, JR.
	whose name as VICE PRES. &MOASHIER of is signed to the foregoing release, and who is known to
ne, acknowledges before me on this date that, bei	ng informed of the contents of the release, he, as such
fficer and with full authority, executed the same	voluntarily for and as the act of said corporation.
Given under my hand this 11 TH day of	MOYEMPER
	Dous Salan
	Notary Public

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