

5995

STATE OF ALABAMA
COUNTY OF SHELBY

19711118000049200 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/18/1971 12:00:00 AM FILED/CERT

For valuable consideration in hand paid to the undersigned
FIRST NATIONAL INVESTMENT COMPANY OF AMERICA, INCORPORATED, a
Florida Corporation by First Western Bank

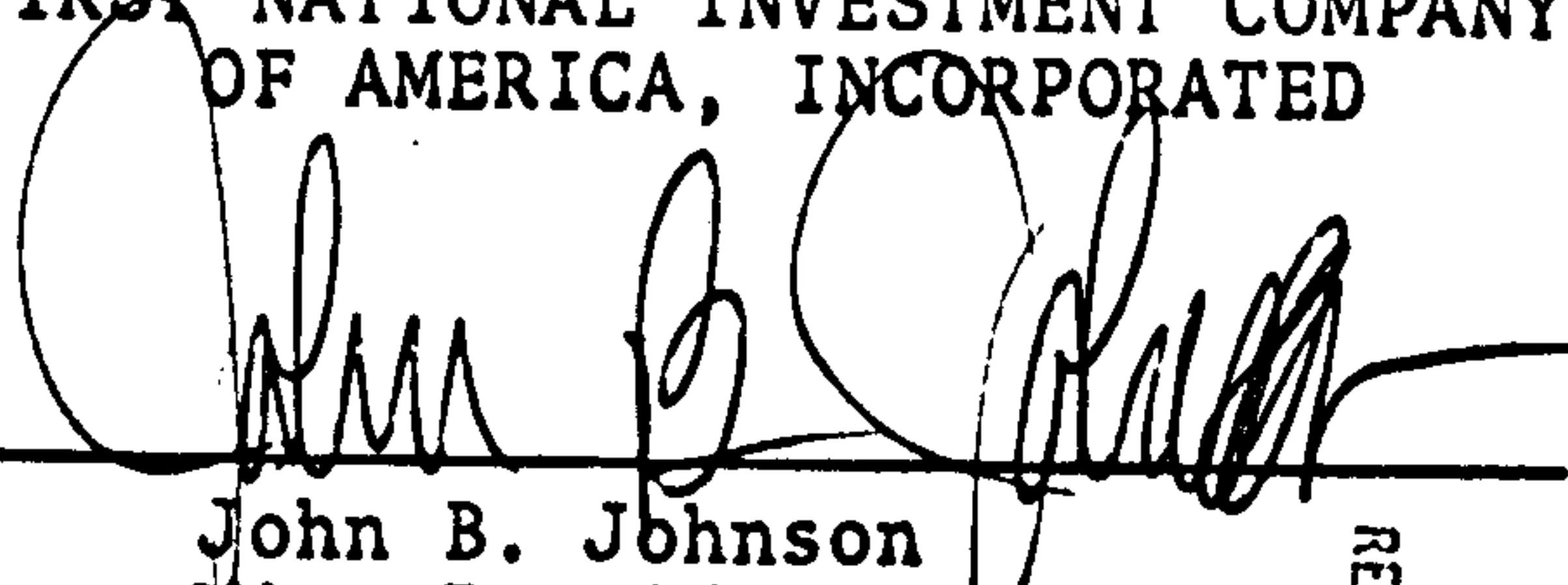
the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, sell, convey and assign to First Western Bank


that certain mortgage executed by Shelby Enterprises, Inc.

bearing the date of the 15th day of November, 1971,
and recorded Mtg Book 319-887

together with the debt secured and the property therein described.

IN WITNESS WHEREOF, FIRST NATIONAL INVESTMENT COMPANY OF
AMERICA, INCORPORATED, has caused this instrument to be exeucted
by John B. Johnson, its Vice President, who is thereunto duly
authorized, and the seal of said Company attested by Ivy B. Sims,
its Secretary, to be hereunto affixed on this the 15th day
of November, 1971.

FIRST NATIONAL INVESTMENT COMPANY
OF AMERICA, INCORPORATED

John B. Johnson
Vice President


ATTEST:

Ivy B. Sims
Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 NOV 18 PM 3:08
U.C. FILE NUMBER 33
REC. EX. & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE

STATE OF
COUNTY OF

I, Lynda R. Jenkins, a Notary Public in and for said county
in said state, hereby certify that John B. Johnson whose name as
Vice President of First National Investment Company of America,
Incorporated, a corporation, is signed to the foregoing transfer and
who is known to me, acknowledged before me on this date that being
informed of the contents of the transfer, he as such officer and
with full authority, executed the same voluntarily for and as the act
of said corporation.

Given under my hand and official seal this 15th day of November
1971.


Notary Public

My commission expires
5/20/73

See release! Misc Bk, page 735-738-73

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