

This instrument was prepared by

(Name) Wallace & Ellis, Attorneys at Law

(Address) Columbiana, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Alvin Harris and wife, Rebecca J. Harris, and Freddie Lee Harris and husband, Otis R. Harris (herein referred to as grantors) do grant, bargain, sell and convey unto

Otis R. Harris and wife, Freddie Lee Harris

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30, Township 19, South, Range 1 East, more particularly described as follows: Beginning at the intersection of the North right of way line of the Florida Short Route highway with the East line of said quarter-quarter section and thence run Northerly along the East line of said quarter-quarter, a distance of 576 feet more or less to the southeast corner of T. L. and Edith Rich lot as described in Deed Book 190 at page 196, Office of the Judge of Probate of Shelby County, Alabama; run thence in a Southwesterly direction along the Southeast line of said Rich lot and along the Southeast line of R. H. McCool lot (as described in Deed Book 200 at page 292) a distance of 651 feet more or less to the Northeast corner of Curtis Howell lot (as described in Deed Book 188 at page 495); thence run in a Southerly direction along the East line of said Curtis Howell lot a distance of 210 feet more or less to the North right of way line of the Florida Short Route Highway; thence run in an Easterly direction along the North right of way line of said Highway a distance of 408 feet more or less to point of beginning.

Grantees to assume that mortgage to Home Federal Savings & Loan Association, as recorded in Mortgage Book 284, Page 490, Office of the Judge of Probate of Shelby County, Alabama.

Grantees to assume that mortgage to Olshan Realty Company, Inc., as recorded in Mortgage Book 294, Page 79, Office aforesaid.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 29 day of September, 1971

WITNESS:

(Seal)

(Seal)

(Seal)

Alvin Harris (SEAL)
(Alvin Harris)
Rebecca J. Harris (Seal)
(Rebecca J. Harris)
Freddie Lee Harris (Seal)
(Freddie Lee Harris)
Otis R. Harris (Seal)
(Otis R. Harris)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rebecca J. Harris whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of October, A. D., 1971.

Lance Brasher
Notary Public.

19711016000043850 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/16/1971 12:00:00 AM FILED/CERT

RETURN TO

TO

Rt 1 Box 220

Stewart Ala

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

1-95

THIS FORM FROM
LAWYERS TITLE INSURANCE CORP.
Title Insurance
BIRMINGHAM, ALA.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Otis R. Harris and wife, Freddie Lee Harris, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of Oct, 1971.

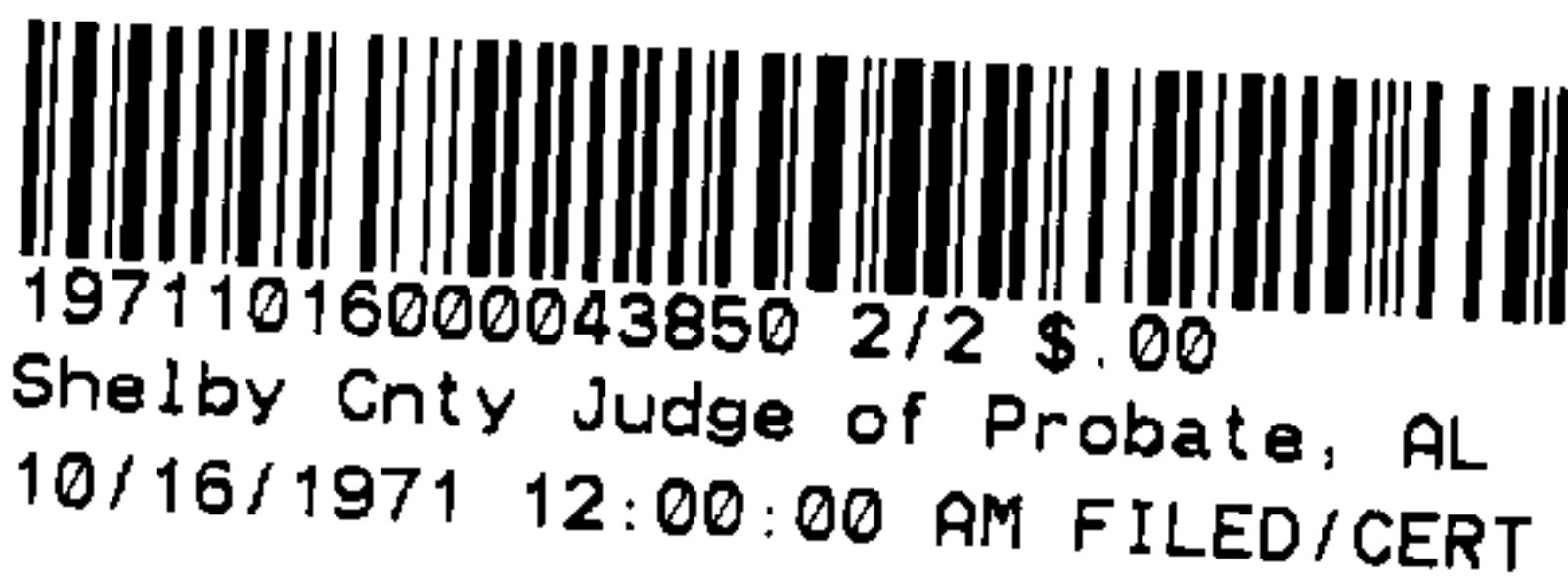
Lenice Brasher
Notary Public

VIETNAM)

Personally appeared before me the undersigned authority, Alvin Harris, who is a person subject to military law with the Armed Forces of the United States in a foreign place, viz: NVA BE REPUBLIC OF VIETNAM, and who is known to me, and who appears for the purpose of the execution and acknowledgment of this instrument, and being first duly sworn deposes and says that he executed the foregoing conveyance voluntarily on the day same bears date, and with full knowledge of its contents.

Sworn to and subscribed before me this the 29 day of SEPTEMBER, 1971.

Alvin Harris
Name
1st LT USN 624940
Rank



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 OCT 16 AM 10:47
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Dorothy M. Brasher
JUDGE OF PROBATE