

See Mtg 319-298

THIS INSTRUMENT PREPARED BY:

NAME: _____

ADDRESS: _____

This instrument Was Prepared By
N. BRUCE ROBERTSON, III, ATTORNEY
1300 City National Bank
BIRMINGHAM, ALA. 35203

5173

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Twenty Two Thousand Three Hundred Fifty and no/100-----DOLLARS

to the undersigned grantor, Green Valley Homes, Inc.

a corporation, in hand paid by Donald Louis Glass and Shelia Ann Glass

the receipt whereof is acknowledged, the said

Green Valley Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Donald Louis Glass and Shelia Ann Glass

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 27, Kenton Brant Nickerson Subdivison as shown on map
recorded in Map Book 5, Page 53, in the Probate Office of
Shelby County, Alabama.

Subject to easements and restrictions of record.

\$22,350.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herewith.



19710930000041110 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/30/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Donald Louis Glass and Shelia Ann Glass
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Green Valley Homes, Inc. does for itself, its successors

and assigns, covenant with said Donald Louis Glass and Shelia Ann Glass, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said Donald Louis Glass and Shelia Ann Glass, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

GREEN VALLEY HOMES, INC.

signature by Leonard Hultquist, II

has hereunto set its
its Vice President,

who is duly authorized, ~~and has caused the same to be attested by its Secretary,~~
on this 29th day of September, 1971.

GREEN VALLEY HOMES, INC.

By

Vice President

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ATTEST:

Secretary

SPEIR, ROBERTSON and JACKSON
1300 City National Bank Bldg.
Birmingham, Alabama

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the _____
day of _____ 19____
at _____ o'clock _____ M, and was duly re-
cerded in Volume _____ of Deeds
at page _____, and examined.

Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

5-25

State of Alabama

SHELBY

COUNTY,

I, _____ the undersigned _____, a Notary Public in and for said
county in said state, hereby certify that Leonard Hultquist, II
whose name as Vice President of the Green Valley Homes, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of September, 1971.

Bruce Robertson
Notary Public

19710930000041110 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/30/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 SEP 30 AM 10:11
REC. BK. 2 PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
Con. for info

42 PAGE 027

BOOK