

LAN 2212
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

3440-16-50

Calera - Aldrich 44 kv T. L.

291268

25-A

Beatrice Thomas, a widow

5023

Beatrice Thomas a widow

for and in consideration of the sum of Eighty Seven and 50/100 Dollars (\$ 67.50) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

A portion of Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: South half of northwest quarter (S½ of NW¼) of Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of Section 17, Township 22 south, Range 3 west; thence run south along the east boundary line of such Section 17 a distance of 2452.4 feet to a point; thence turn an angle to the right of 92 degrees 27 minutes and run north 86 degrees 04 minutes west a distance of 3644 feet, more or less, to a point near the southeast corner of the Grantor's property, such point being the point of beginning of said 75 foot-wide strip of land and that portion thereof which is herein described; therefrom, said 75 foot wide strip of land lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 86 degrees 04 minutes west a distance of 496 feet, more or less, to a point near the southwest corner of the Grantor's property, such point being the point of ending of the said 75 foot-wide strip of land and that portion thereof which is herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 7 day of September, 19 71.

WITNESS:

Beatrice Thomas (SEAL)

(SEAL)



19710921000039600 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/21/1971 12:00:00 AM FILED/CERT

BOOK 270 PAGE 29

Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

By _____

Secretary.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1971 SEP 21 AM 8:47
U.C.C. FILING OR
REC. BY & FEE AS SHOWN ABOVE
David M. Brown
JUDGE OF PROBATE

STATE OF Alabama
County of Shelby

I, John B. King, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Bessie Thomas
a Widow

_____, whose name is
signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument she executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 2 day of September, 1971



19710921000039600 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/21/1971 12:00:00 AM FILED/CERT

John B. King
NOTARY PUBLIC STATE AT LARGE